

CHRIST — SERVANT OF THE LORD ISRAEL — SERVANT NATION OF GOD'S FAITHFULNESS

ISAIAH CHAPTERS 42 and 43

What New Testament passage does **Isaiah 42:1** remind you of? Where is it found?

Isaiah 42:1: Behold My Servant, Whom I uphold; Mine elect, in Whom My soul delighteth; I have put My Spirit upon Him: He shall bring forth Judgment to the Gentiles.

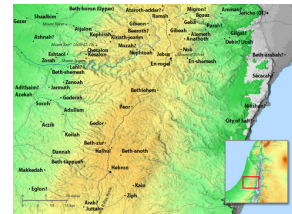
What is the meaning of **Isaiah 42:3**?

Isaiah 42:3: A bruised reed shall He not break, and the smoking flax shall He not quench: He shall bring forth Judgment unto truth.

Do you find in **Chapter 42** an indication of God's plan to include Gentiles in the mission of His precious SERVANT?

Can you think of places in the New Testament where Jesus is described as a "SERVANT"?

The Nation of Israel — chosen to be God's servant — did not respond in proper obedience. Because of this, Israel caused "Jacob" to have times of defeat and exile?



Isaiah 42:19-20:

19 Who is blind, but my Servant? or deaf, as My messenger that I sent? Who is blind as he that is perfect, and blind as the LORD's servant?

20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

Isaiah 42:24: Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD, He against Whom we have sinned? For they would not walk in His ways, neither were they obedient unto His Law.

Does Jacob's punishment mean God has forever forsaken His people?

Isaiah 43:1-6:

1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art Mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in My sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

6 I will say to the north, Give up; and to the south, Keep not back: bring My sons from far, and my daughters from the ends of the earth;



Romans 10:1-11

1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's Righteousness, and going about to establish their own righteousness, have not submitted themselves unto the Righteousness of God.



4 For Christ is the end of the Law for Righteousness to every one that believeth.

5 For Moses describeth the Righteousness which is of the Law, That the man which doeth those things shall live by them.

6 But the Righteousness which is of faith speaketh on this wise, Say not in thine heart,

Who shall ascend into Heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The Word is nigh thee, even in thy mouth, and in thy heart: that is, the Word of Faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.



The resurrected Christ

10 For with the heart man believeth unto Righteousness; and with the mouth confession is made unto Salvation.

11 For the Scripture saith, Whosoever believeth on Him shall not be ashamed.

Does **Isaiah 43:6-7** seem to be fulfilled, in part, already?

Isaiah 43:6-7:

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and My daughters from the ends of the earth;

7 Even every one that is called by My Name: for I have created him for My glory, I have formed him; yea, I have made him.

God chose a certain “people” — small and imperfect — to be His “demonstration” to the world. Have the nations, for the most part, understood the “demonstration”?

In promising future deliverance, to what event does God refer as evidence of His power, in HIS perfect timing?

Isaiah 43:16-17:

16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

Is **Isaiah 43:18** a call to forget past mercies, or is it a call to live not on past blessings and old experiences, exclusively?

Isaiah 43:18: Remember ye not the former things, neither consider the things of old.

**LEAVE THE PAST
BEHIND!**

Can I comprehend what “blotting out thy

transgressions” means, personally?

Isaiah 43:25: I, even I, am He Who blotteth out thy transgressions for Mine Own sake, and will not remember thy sins.

How can I more consistently “*put on the Holy One, the Creator, the King*” in My remembrance?

Isaiah 43:26: Put Me in remembrance; let us plead together: declare thou, that thou mayest be justified.

Akron Shalom Bible Learning Center
www.AkronShalomMinistries.org