

HOW WILL WE RECOGNIZE "THE MASHIACH" WHEN HE RETURNS???

Text: Deuteronomy 18:15: The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deuteronomy 19:19: Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Deuteronomy 18:19: And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Introduction:

It is very evident from the wording of this PROPHECY spoken by Moses that it came by Divine REVELATION. The Spirit of Revelation is the Ruach Ha-Kodesh (The Holy Spirit), and if you will notice carefully, you will observe that a response comes immediately from the ALMIGHTY God, confirming what has just proceeded from the lips of Moses. The details should be weighed in our minds with all carefulness. This PROPHECY is to be SO GREAT that in **verse 19 of Deuteronomy 18**, God Almighty declares: **And it shall come to pass that whosoever will not hearken unto MY WORDS which HE SHALL SPEAK IN MY NAME, I will require of him.**

There is not an Old Covenant (Testament) prophet who ever had such an awesome acclaim and also such a warning attached in his ministry as THIS ONE of Whom Moses is speaking. He is unique and will be born of HEBREW PARENTAGE. His ancestry is here identified coming **"from the midst of thee, of thy brethren"** (**Deuteronomy 18:15**). His AUTHORITY will exceed all prophets.

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Every discerning Bible scholar or teacher knows that this PROPHECY refers to none other than "THE MASHIACH". Listen to what some Jewish RABBIS have declared concerning this prophetic utterance from the lips of Moses.

- (a) Rabbi Levi ben Gershon states: *“In fact this MASHIACH – (Hebrew); (Greek – Messiah) is such a PROPHET as in the Midrash in the verse. **“Behold My Servant shall prosper . . .”** Moses, by the miracles which he wrought, drew but a single nation to the worship of God, but the MESSIAH will draw all nations to the worship of God.”*
- (b) Iben Ezra (1092-1167 A.D.) considers it possible that Joshua is intended.
- (c) In JALKUT, the view is held that Jeremiah may be the one promised.
- (d) The great Abrabanel (1437 A.D.) says: *“There was a common saying among the ancient Hebrews that the MESSIAH shall be exalted above Abraham, lifted up above Moses, and be higher than the angels of the ministry.”*

No wise and observing JEWISH PERSON ever needs to be deceived by the false claims of any forthcoming PRETENDERS or IMPERSONATORS. **Coming from the Holy Spirit through the lips of one of the great Old Covenant prophets, namely Moses, this Prophecy embraces three words which gives us an INFALLIBLE BLUEPRINT to follow in identifying THAT PROPHET Who is to come.**

Of the four rabbis of whom we have just made mention, only the the first and the last came closest to identifying HIM. Yet, in due respect to their wisdom and knowledge, they somehow missed those THREE KEY WORDS spoken by the prophet Moses which were then confirmed by the Almighty. They are: **“LIKE UNTO ME”**.

“LIKE UNTO ME”

Those three words separate the wheat from the tares, the true PROPHET from the artificial one. For sure, the second and the third would have chosen names other than they did to aid us in identifying THAT PROPHET, had they perceived the significance of **“LIKE UNTO ME”**.

Bare in mind, it is none other than Jehovah who is guiding the PEN OF MOSES as he writes this prophecy. God knew that there would come many **false** MESSIAHS who would pretend to fulfill this prophetic utterance. **Therefore, in the Almighty’s wisdom and foreknowledge, He put these three KEY WORDS in the prophecy to prevent His chosen people from being deceived. These words are SO SIMPLE and EASILY REMEMBERED, and yet SO PROFOUND.**

Another amazing point to cover in this prophecy is: Moses, remember, has not yet lived out his lifespan when he utters this marvelous prophecy. What is most significant is that all the events which occurred in the life of Moses prior to this prophecy, and all those events which were currently taking place, and all those which would yet come before his demise would all be a BLUEPRINT of that forthcoming PROPHET and would typify Him exactly. This is far beyond human comprehension.

THE ABSOLUTE CERTAINTY OF PROPHECY.

1. ***I AM THE LORD, I WILL SPEAK, and THE WORD that I SHALL SPEAK SHALL COME TO PASS. Ezekiel 12:25***
2. ***Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.²² Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.²³ Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together. Isaiah 41:21-23***
3. ***The counsel of the LORD standeth for ever, the thoughts of his heart to all generations. Psalm 33:11***
4. ***For ever, O LORD, thy word is settled in heaven. Psalm 119:89***
5. ***The grass withereth, the flower fadeth: but the word of our God shall stand for ever. Isaiah 40:8***
6. ***Heaven and earth shall pass away, but my words shall not pass away. Matthew 24:35***
7. ***We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:²⁰ Knowing this first, that no prophecy of the scripture is of any private interpretation.²¹ For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2 Peter 1:19-21***



THIS MESSAGE IS GIVEN WITH A THREE-FOLD PURPOSE IN MIND:

1. To answer the question: How will we recognize the MASHIACH (MESSIAH) when HE comes?
2. To show that the verbal inspirations of the Scriptures are precise and exact to offset the divisive and malicious attacks against the Holy Bible by satan-inspired critics.
3. Evil forces are at work to discredit the Bible in order to weaken our faith in God's Word. We are being motivated to strengthen your FAITH and feed it with facts.

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EVERY ORTHODOX AND CONSERVATIVE JEWISH PERSON MAKES THIS CONFESSION AT EACH SEDAR:

"I BELIEVE IN Messiah with perfect faith. Though HE tarry, I will wait for HIM."

I have frequently asked our Jewish people: How will you recognize Him when He comes? The most usual response is: "I do not know how I'd recognize HIM." This message is given with the desire and hope to help answer that question. The prophecy of one of the greatest of the Hebrew prophets, Moses, gives the key to unlock this difficult question. Moses said in no uncertain terms:

The Lord thy God will raise up unto thee a PROPHET FROM THE MIDST OF THEE, OF THY BRETHREN, "LIKE UNTO ME".

You can rest assured that when the Almighty God makes a PROMISE as well as a PROPHECY, it will surely come to pass.

You can rest assured that when the Almighty God makes a PROMISE as well as a PROPHECY, it will surely come to pass. Let us now take a closer look at the life of Moses and to the life of the **ONE "LIKE UNTO HIM"**. When we see the similarities, we will know whether or not that PROPHET IS THE GENUINE One.

1. WHEN MOSES WAS BORN, THE CHILDREN OF ISRAEL WERE UNDER THE OPPRESSIVE YOKE OF A HOSTILE GENTILE KING.

- (a) *Now there arose up a new king over Egypt, which knew not Joseph.⁹ And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:¹⁰ Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.¹¹ Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. Exodus 1:8-11*



WHEN THAT PROPHET — THE MASHIACH — COMES, THE SAME PROBLEM WOULD HAVE TO COME TO PASS.

- (a) *And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. Matthew 2:12*
- (b) *And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.² (And this taxing was first made when Cyrenius was governor of Syria.)³ And all went to be taxed, every one into his own city. Luke 2:1-3*

2. WHEN MOSES WAS BORN, THERE WAS A DEATH SENTENCE HANGING OVER HIS HEAD AS DECREED BY THE PHARAOH.

And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:¹⁶ And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. Exodus 1:15-16

WHEN ONE “LIKE UNTO MOSES” COMES HE WILL HAVE TO BE BORN UNDER A DEATH SENTENCE.

- (a) *And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. Matthew 2:13*
- (b) *Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in*

**Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.
Matthew 2:16**



NOTE: Some Rabbis have objected to some of our proofs that Yeshuah is the Mashiach of Whom the prophet Moses prophesied, claiming that any false Messiah could attempt to duplicate the life of Moses in order to be like unto him. This is a valid point. However, what little baby, whether Moses or Yeshuah — the One *LIKE UNTO HIM* — would have any way of influencing the king to make such a decree as this which Pharaoh or Herod made?

3. MOSES' NATIONALITY WAS OF JEWISH ORIGIN . . . OF THE SEED OF ABRAHAM, ISAAC, AND JACOB.

- (a) ***These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.⁵⁹ And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister. Numbers 26:58-59***

WHEN THE ONE "LIKE UNTO MOSES" IS BORN, HE WILL HAVE TO BE OF THE SAME NATIONAL ORIGIN EXACTLY AS MOSES PROPHESED, SAYING. "THE LORD THY GOD WILL RAISE UP UNTO THEE A PROPHET FROM THE MIDST OF THEE, OF THY BRETHREN, "LIKE UNTO ME". He was addressing all of the tribes of Israel in this prophecy.

- (a) ***The book of the generation of Jesus Christ, the son of David, the son of Abraham.² Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;³ And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;⁴ And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;⁵ And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;⁶ And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;⁷ And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;⁸ And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;⁹ And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;¹⁰ And Ezekias begat Manasses; and Manasses***

begat Amon; and Amon begat Josias;¹¹ And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:¹² And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;¹³ And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;¹⁴ And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;¹⁵ And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;¹⁶ And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. Matthew 1:1-16

THE GENEALOGY FROM THE MOTHER OF MESSIAH [JESUS]

- (b) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,²⁴ Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,²⁵ Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,²⁶ Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,²⁷ Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,²⁸ Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,⁹ Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,³⁰ Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,³¹ Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,³² Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,³³ Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,³⁴ Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,³⁵ Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which***

was the son of Sala³⁶ Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,³⁷ Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan, ³⁸ Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. Luke 3:23-38

4. MOSES WAS PLACED BY HIS MOTHER IN A PECULIAR CRADLE (crib) AFTER HIS BIRTH.

- (a) *And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. Exodus 2:3*



WHEN THE ONE “LIKE UNTO MOSES” IS BORN, HE WILL HAVE TO BE PLACED IN A PECULIAR BED.



- (a) *And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.¹¹ For unto you is born this day in the city of David a Saviour, which is Christ the Lord.¹² And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. Luke 2:10-12*

5. MOSES WAS BORN OF PARENTS LIVING IN ABJECT POVERTY, AS SLAVES IN BONDAGE.

- (a) *And the Egyptians made the children of Israel to serve with rigour:¹⁴ And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour. Exodus 1:13-14*

WHEN THE ONE “LIKE UNTO MOSES” IS TO BE BORN, HE WILL ALSO COME INTO LIKE POVERTY.

- (a) *And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. Luke 2:7*

- (b) ***And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; ²³(As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)²⁴And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. Luke 2:22-24***

Note: To you who are Gentiles, every Jewish person knows that this kind of offering was only to be made by those people who were very poor. A lamb, bullock, or goat were to be brought by the more affluent.

And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. Leviticus 5:7



²¹ And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

²² And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. Leviticus 14:21-22

- (c) ***For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9***

NOTE: Moses refused to be called the son of Pharaoh's daughter.

- (a) ***And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.¹¹ And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. Exodus 2:10-11***
- (b) ***By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Hebrews 11:24*** She was Queen Hatchepshut who was worth an estimated \$10,000,000 by today's calculations.

6. MOSES WAS BROUGHT UP IN A HOUSE WHERE THE HEAD OF THE FAMILY WAS NOT HIS REAL FATHER.

- (a) *And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. Exodus 2:10*
- (b) *By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Hebrews 11:24*



WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL ALSO HAVE TO BE RAISED IN A SIMILAR HOME.

- (a) *Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Matthew 1:18*
Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.²⁴ Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:²⁵ And knew her not till she had brought forth her firstborn son: and he called his name JESUS. Matthew 1:22-25
- (b) *And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.⁴⁹ And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? Luke 2:48-49*

Note: Right here the Lord Jesus refuses to be called the Son of Joseph, just like Moses did in *Hebrew 11:24: (And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph . . .) Luke 3:23*

7. MOSES WAS RAISED UP AMONGST GENTILES AS A CHILD AND WAS THOUGHT BY THE ISRAELITES TO BE A GENTILE.

- (a) *And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.¹² And he looked this*

way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.¹³ And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?¹⁴ And he said, Who made thee a prince and a judge over us? Exodus 2:11-14



Question: Why did this Hebrew give Moses this designation? Because he was dressed in the attire of the Egyptian elite. This, you will discover in the following verse.

- (b) *And when they came to Reuel their father, he said, How is it that ye are come so soon to day?¹⁹ And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock. Exodus 2:18-19*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL BE RAISED AMONGST GENTILES AND THOUGHT TO BE ONE.

- (a) *And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Matthew 2:15*
- (b) *And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Matthew 4:23*
- (c) *And the multitude said, This is Jesus the prophet of Nazareth of Galilee. Matthew 21:11*
- (d) *When Pilate heard of Galilee, he asked whether the man were a Galilaean.⁷ And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. Luke 23:6-7*
- (e) *Others said, This is the Christ. But some said, Shall Christ come out of Galilee? ⁵²They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. John 7:41, 52*

8-A. IN MOSES' FIRST APPEARANCE IN ISRAEL, HE WAS REJECTED AND DESPISED OF HIS BRETHREN.

- (a) **And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. Exodus 2:14**

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. Acts 7:24-25

- (b) **And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:²⁵ For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. Acts 7:24-25**

WHEN THE ONE “LIKE UNTO MOSES” FIRST COMES, HE WILL HAVE TO BE REJECTED AND DESPISED BY HIS OWN PEOPLE.

- (a) **He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isaiah 53:3**
- (b) **But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. Luke 19:14**

He came unto his own, and his own received him not. John 1:11

- (c) **He came unto his own, and his own received him not. John 1:11**
- (d) **Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 1 Corinthians 2:8**

8-B. WHEN MOSES COMES AGAIN AFTER LONG ABSENCE, HE IS ACCEPTED AS THEIR RULER AND JUDGE.

- (a) **And Moses and Aaron went and gathered together all the elders of the children of Israel.³⁰ And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.³¹ And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped. Exodus 4:29-31**
- (b) **Moses commanded us a law, even the inheritance of the congregation of Jacob.⁵ And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together. Deuteronomy 33:4-5**

- (c) ***And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. Exodus 18:13***
- (d) ***This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35***

WHEN THE ONE “LIKE UNTO MOSES” APPEARS THE SECOND TIME, HE WILL BE ACCEPTED AS THE RULER AND JUDGE OF HIS PEOPLE.

- (a) ***For the Father judgeth no man, but hath committed all judgment unto the Son:²³ That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:22-23***
- (b) ***And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42***
- (c) ***And the times of this ignorance God winked at; but now commandeth all men every where to repent:³¹ Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:30-31***
- (d) ***In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Romans 2:16***
- (e) ***I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Timothy 4:1***
- (f) ***For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10***
- (g) ***And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. Revelation 11:15***



- (h) ***And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. Revelation 19:15***
- (i) ***These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14***
- (j) ***And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16***
- (k) ***When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: Matthew 25:31-32***

8-C MOSES, DUE TO THE HEAVY CASE LOAD OF PEOPLE TO BE JUDGED, APPOINTED CHOSEN MEN OF ISRAEL TO HELP HIM DO THE JUDGING OF THE LESSER OR LESS COMPLICATED CASES.

- (a) ***And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.²⁶ And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves. Exodus 18:25-26***

WHEN THE ONE "LIKE UNTO MOSES" COMES, HE WILL ALSO COMMIT PART OF THE JUDGMENTS TO HIS SAINTS.

- (a) ***And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. Matthew 19:28***
- (b) ***That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Luke 22:30***
- (c) ***Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 1 Corinthians 6:2***

- (d) ***And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. Revelation 20:4***



- (e) ***The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.³² The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. Luke 11:31-32***

The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.⁴² The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. Matthew 12:41-42

- (f) ***And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. Matthew 12:27***
- (g) ***For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 1 Peter 4:6***
- (h) ***To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD. Psalm 149:9***



9. MOSES HAD TO FLEE FROM THE LAND OF HIS BIRTH BECAUSE OF THE WRATH OF THE KING.

- (a) ***Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. Exodus 2:15***

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL HAVE TO FLEE HIS HOMELAND DUE TO THE KING’S WRATH.

- (a) *And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. Matthew 2:13*
- (b) *Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Matthew 2:16*

10. MOSES LIVED MANY YEARS IN OBSCURITY UNTIL ALMIGHTY GOD RECALLS HIM TO BRING DELIVERANCE TO GOD’S PEOPLE.

- (a) *Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.¹⁰ Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. Exodus 3:9-10*

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL ALSO HAVE TO BE LIVING MANY HIDDEN YEARS BEFORE BEING CALLED UPON TO DELIVER GOD’S PEOPLE OUT OF A LIFE OF BONDAGE.

- (a) *And when he was twelve years old, they went up to Jerusalem after the custom of the feast. Luke 2:42*
- (b) *Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,²² And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.²³ And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, Luke 3:21-23*



Note: From the age of twelve until thirty years old, these are the hidden years of His life, just like Moses.

11. MOSES WAS “RE-CALLED” BY ALMIGHTY GOD AND WAS TOLD THAT ALL WERE DEAD WHO SOUGHT HIS LIFE.

- (a) *And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. Exodus 4:19*

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL HAVE TO BE TOLD THE VERY SAME THING BY THE LORD.

- (a) *But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,²⁰ Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. Matthew 2:19-20*

Note: The similarity of two re-call messages is not coincidental, but Divinely done, wherein no man has anything to do with it. It is Almighty God fulfilling His own prophecy which He placed upon the lips of Moses to proclaim. The Lord your God will raise up unto thee a PROPHET “**LIKE UNTO ME.**”

12. WHEN MOSES WAS RECALLED BY ALMIGHTY GOD, IT WAS TO BRING DELIVERANCE FROM BONDAGE.

- (a) *And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. Exodus 2:23*
- (b) *And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.¹⁶ Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: Exodus 3:15-16*
- (c) *Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: Exodus 6:6*



- (d) *And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them. Exodus 18:8*

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL ALSO BRING GREAT DELIVERANCE NOT ONLY TO OUR BODIES FROM BONDAGE, BUT ALSO TO OUR SOULS.

- (a) *The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, Luke 4:18*
- (b) *Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: Galatians 1:4*
- (c) *Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:¹⁴ In whom we have redemption through his blood, even the forgiveness of sins: Colossians 1:13-14*
- (d) *For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; ¹⁰And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. 1 Thessalonians 1:9-10*
- (e) *Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage. Hebrews 2:14-15*

13. MOSES WAS BORN AT “EXACTLY GOD’S APPOINTED TIME” TO DELIVER THE ISRAELITES OUT OF THEIR BONDAGE.

- (a) *But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. Genesis 15:16*
- (b) *And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; Genesis 15:13*
- (c) *Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.⁴¹ And it came to pass at the end of the*

four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt. Exodus 12:40-41

- (d) *That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. ⁶And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow. Exodus 4:5-6*

WHEN THE ONE “LIKE UNTO MOSES” COMES, IT WILL HAVE TO BE EXACTLY AT THE APPOINTED TIME.

- (a) *But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,⁵ To redeem them that were under the law, that we might receive the adoption of sons. Galatians 4:4-5*
- (b) *And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. Mark 1:15*
- (c) *IN THOSE DAYS, and AT THAT TIME, will I cause the Branch of righteousness to grow up unto David: and He shall execute judgment and righteousness in the land. Jeremiah 33:15*
- (d) *Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.²⁶ And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:25-26*

14. MOSES WAS ENDOWED WITH ALMIGHTY GOD’S SUPERNATURAL POWER TO PERFORM MIRACLES, THUS PREPARING THE WAY FOR ISRAEL’S GREAT DELIVERANCE FROM EGYPTIAN BONDAGE.

- (a) *And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. Exodus 4:21*

- (b) **And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood. Exodus 7:20**



- (c) **And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.² And if thou refuse to let them go, behold, I will smite all thy borders with frogs:**

⁶And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. Exodus 8:1-2, 6

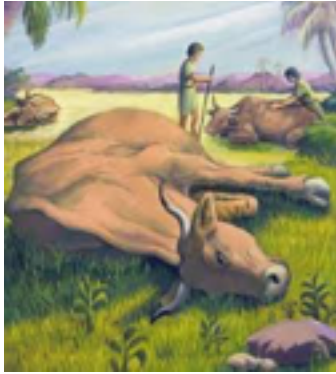
- (d) **And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.¹⁷ And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.¹⁸ And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast. Exodus 8:16-18**

- (e) **And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.²¹ Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.²² And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.²³ And I will put a division between my people and thy people: to morrow shall this sign be.²⁴ And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses,**



and into all the land of Egypt: the land was corrupted by reason of the swarm of flies. Exodus 8:20-24

- (f) **Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.² For if thou refuse to let them go, and wilt hold them still,³ Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.⁴ And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.⁵ And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.⁶ And the LORD did that thing on the**



morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one. Exodus 9:1-6

- (g) **And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.⁹ And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.¹⁰ And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast. Exodus 9:8-10**

- (h) **And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.¹⁴ For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.¹⁵ For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.¹⁶ And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.¹⁷ As yet exaltest thou thyself against my people, that thou wilt not let them**



go?¹⁸ Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.¹⁹ Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.²⁰ He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:²¹ And he that regarded not the word of the LORD left his servants and his cattle in the field.²² And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.²³ And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. Exodus 9:13-23

- (i) And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:² And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.³ And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.**

⁴ Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:⁵ And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:⁶ And they shall fill thy houses, and the houses of all thy servants, and the

houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.⁷ And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?⁸ And Moses and Aaron were brought again



unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?⁹ And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD.¹⁰ And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you.¹¹ Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.¹² And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.¹³ And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.¹⁴ And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.¹⁵ For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.¹⁶ Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.¹⁷ Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.¹⁸ And he went out from Pharaoh, and intreated the LORD.¹⁹ And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.²⁰ But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go. Exodus 10:1-20

- (j) And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.²² And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:²³ They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in**



their dwellings.²⁴ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.²⁵ And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.²⁶ Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.²⁷ But the LORD hardened Pharaoh's heart, and he would not let them go.²⁸ And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die²⁹ And Moses said, Thou hast spoken well, I will see thy face again no more. Exodus 10:21-29

- (k) *And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,² And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,³ And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.⁴ And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.⁵ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.⁶ And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.⁷ And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.⁸ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.⁹ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.¹⁰ And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,¹¹ In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,¹² And in all that mighty hand, and in all*



***the great terror which Moses shewed in the sight of all Israel.
Deuteronomy 34:1-12***

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL HAVE TO PERFORM THE SUPERNATURAL, THE MIRACULOUS.

- (a) ***Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did. John 2:23***
- (b) ***The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. John 3:2***
- (c) ***And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? John 7:31***
- (d) ***Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:47***
- (e) ***And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.²⁴ And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. Matthew 4:23-24***
- (f) ***When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: Matthew 8:16***
- (g) ***But the chief priests consulted that they might put Lazarus also to death;¹¹ Because that by reason of him many of the Jews went away, and believed on Jesus. John 12:10-11***



15. MOSES WAS THE VERY FIRST PERSON TO PERFORM THE “MIRACULOUS” UNDER THE FIRST COVENANT — AND THE GREATEST NUMBER — TO THE AMAZEMENT OF ALL ONLOOKERS.

- (a) *And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,¹¹ In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land. Deuteronomy 34:10-11*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS IN THE NEW COVENANT DISPENSATION, HE WILL BE THE VERY FIRST TO PERFORM MIRACLES, SIGNS, AND WONDERS TO THE AMAZEMENT OF ALL ONLOOKERS .

- (a) *Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:47*
- (b) *Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22*
- (c) *And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. Mark 2:12*
- (d) *And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.⁴⁹ But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:⁵⁰ For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.⁵¹ And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. Mark 6:48-51*



16. MOSES WAS MADE “a god” UNTO PHARAOH BY THE ALMIGHTY GOD.

- (a) *And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Exodus 7:1*

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL BE MADE THE SAME BY THE ALMIGHTY GOD IN ORDER TO FULFILL HIS OWN PROPHECY CONCERNING THAT PROPHET.

- (a) ***Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:23***
- (b) ***In the beginning was the Word, and the Word was with God, and the Word was God. John 1:1***
- (c) ***For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6***
- (d) ***And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1 Timothy 3:16***
- (e) ***But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Hebrews 1:8***
- (f) ***Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.⁷ Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. Psalm 45:6-7***

17. MOSES ENCOUNTERED “DEMONIC POWERS” WHO WERE SEEKING TO COUNTERFEIT THE MIRACLES OF GOD.

- (a) ***And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt. Exodus 8:7***
- (b) ***Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. Exodus 7:11***
- (c) ***And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.¹⁸ And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.***



19 Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said. Exodus 8:17-19

- (d) *Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 2 Timothy 3:8***

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE ALSO WILL BE ENCOUNTERING OPPOSITION BY DEMONIC POWERS AND PEOPLE WHO WILL BE UNAWARE THAT THEY ARE BEING USED BY THE DEVIL. HOWEVER, HE WILL RENDER THEIR OPPOSITIONS POWERLESS.

- (a) *As they went out, behold, they brought to him a dumb man possessed with a devil.³³ And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.³⁴ But the Pharisees said, He casteth out devils through the prince of the devils. Matthew 9:32-34***

- (b) *And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; ¹⁸ And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. Mark 9:17-18***

When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.²⁶ And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. Mark 9:25-26

- (c) *And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.¹⁵ But some of them said, He casteth out devils through Beelzebub the chief of the devils.¹⁶ And others, tempting him, sought of him a sign from heaven.¹⁷ But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. Luke 11:14-17***

- (d) *And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. Luke 11:19***

- (e) *And they came over unto the other side of the sea, into the country of the Gadarenes.² And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, Mark 5:1-2*
- ⁷And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. Mark 5:7*

18. THE PHARAOH OF EGYPT CALLED ON MOSES TO SHOW HIM A MIRACLE.

- (a) *When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. Exodus 7:9*



- (b) *And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;³ The great temptations which thine eyes have seen, the signs, and those great miracles: Deuteronomy 29:2-3*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL BE REQUESTED TO SHOW A MIRACLE OR A SIGN.

- (a) *And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Luke 23:8*
- (b) *The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. Matthew 16:1*
- (c) *Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. Matthew 12:38*
- (d) *Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? John 2:18*
- (e) *They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? John 6:30*

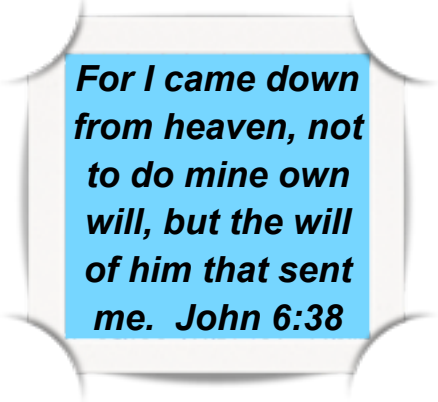
19. MOSES DID ALL THOSE MIGHTY WORKS AND MIRACLES BECAUSE GOD SENT HIM TO DO THEM, AND THEY WERE NOT OF HIS OWN THINKING OR WILL.

- (a) *And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. Numbers 16:28*

NOTE: That was Moses' reply to his fellow religious leaders who were challenging him and his ministry.

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL HAVE TO FOREGO HIS OWN WILL FOR GOD’S WILL.

- (a) *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. John 5:19*
- (b) *They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? John 6:30*
- (c) *Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. John 14:10*
- (d) *Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. John 8:28*
- (e) *For I came down from heaven, not to do mine own will, but the will of him that sent me. John 6:38*
- (f) *For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. John 12:49*



For I came down from heaven, not to do mine own will, but the will of him that sent me. John 6:38

20. MOSES WAS “SENT” BY ALMIGHTY GOD TO THE CHILDREN OF ISRAEL.

- (a) *And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. Numbers 16:28*
- (b) *Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. Exodus 3:10*
- (c) *And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. Exodus 3:12*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL HAVE TO BE “GOD SENT”.

- (a) *For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34*
- (b) *Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. John 4:34*
- (c) *Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24*
- (d) *Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. John 6:29*
- (e) *And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. John 6:40*
- (f) *For God sent not his Son into the world to condemn the world; but that the world through him might be saved. John 3:17*
- (g) *He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. John 14:24*

21. THROUGH MOSES, DARKNESS WAS BROUGHT SUPERNATURALLY OVER THE LAND.

- (a) *And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.²² And Moses stretched forth his hand toward heaven; and there was a thick darkness in*



all the land of Egypt three days: Exodus 10:21-22

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL HAVE TO MANIFEST THE SAME ABILITY.

(a) *Now from the sixth hour there was darkness over all the land unto the ninth hour. Matthew 27:45*



And when the sixth hour was come, there was darkness over the whole land until the ninth hour. Mark 15:33

(b) *And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.⁴⁵ And the sun was darkened, and the veil of the temple was rent in the midst. Luke 23:44-45*

NOTE: No FAKE MESSIAH could duplicate this miracle. If you would note:

Revelation 11:8: And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

(You will observe where this happened is spiritually called by the same name.)

22. UNDER GOD’S DIRECTION, MOSES PROVIDED SALVATION FROM DEATH BY THE BLOOD SACRIFICE.

(a) *And the blood shall be to you for a TOKEN upon the houses where ye are: and when I see THE BLOOD, I will pass over you, and the PLAGUE shall not be upon you to DESTROY YOU when I smite the land of Egypt. Exodus 12:13*

(b) *For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. Leviticus 17:11*

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL HAVE TO PROVIDE SALVATION FROM DEATH BY BLOOD.

THE DEATH DECREE

(a) *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23*

(b) *Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Romans 5:12*

(c) *Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24*

(d) *And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.²⁷ And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;²⁸ For this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:26-28*

(e) *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29*

(f) *In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7*



(g) *And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood. Revelation 1:5*

(h) *And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 5:9*

23. MOSES PROPHESED THAT ALL OF PHARAOH'S SERVANTS WOULD COME TO MOSES AND "BOW BEFORE HIM".

(a) *And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. Exodus 11:8*

THE SAME WOULD BE TRUE OF THE ONE "LIKE UNTO MOSES".

- (a) ***And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: Luke 8:41***
- (b) ***I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Isaiah 45:23***
- (c) ***And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! Matthew 27:29***

24. ALMIGHTY GOD GAVE A SPECIAL COVENANT OF HEALING FOR HIS PEOPLE THROUGH MOSES' OBEDIENCE.

- (a) ***And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,²⁶ And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee. Exodus 15:25-26***



WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL BRING A SPECIAL COVENANT OF HEALING FOR ALL.

- (a) ***When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. Matthew 8:16-17***
- (b) ***But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5***

- (c) *And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Luke 22:19*
- (d) *Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24*

25. MOSES, BEING COMMISSIONED BY ALMIGHTY GOD, WAS SENT TO EGYPT (A TYPE OF THE WORLD) TO DELIVER THE ISRAELITES FROM THE BONDAGE OF EGYPT.

- (a) *And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;⁸ And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.⁹ Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.¹⁰ Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. Exodus 3:7-10*
- (b) *So Moses brought Israel from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water. Exodus 15:22*



WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL DELIVER MUCH PEOPLE FROM SATAN’S BONDAGE (as Pharaoh was a type of the devil to the Israelites)

- (a) *And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: Romans 11:26*
- (b) *The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised . . . Luke 4:18*

- (c) ***Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: Colossians 1:13***
- (d) ***If the Son therefore shall make you free, ye shall be free indeed. John 8:36***
- (e) ***Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1***
- (f) ***For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13***
- (g) ***And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4***

Note: This likewise happened under Moses' leadership — a mixed multitude of Egyptians slipped in amongst the children of Israel and caused them much trouble.

26. MOSES LED GOD'S PEOPLE SUPERNATURALLY ACROSS THE RED SEA.

- (a) ***But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. Exodus 14:16***
- (b) ***And the children of Israel went into the midst of the sea upon the dry ground; and the waters were a wall unto them on their right hand and on their left. Exodus 14:22***
- (c) ***And with the blast of Thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were CONGEALED in the heart of the sea. Exodus 15:8***



WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL SUPERNATURALLY LEAD HIS FOLLOWERS ACROSS THE SEA OF GALILEE.

- (a) ***But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.²⁵ And in the fourth watch of the night Jesus went unto them, walking on the sea.⁶ And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.²⁷ But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.²⁸ And Peter answered him and said, Lord, if it***

be thou, bid me come unto thee on the water.²⁹ And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.³⁰ But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.³¹ And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?³² And when they were come into the ship, the wind ceased.³³ Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God. Matthew 14:24-33



- (b) *And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. Mark 6:51*

SPECIAL NOTE: Concerning the “Baptism unto Moses”, The Holy Spirit recorded the following in the New Testament:

1 Corinthians 10:1-2: Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the [Red] sea;² And were all baptized unto Moses in the cloud and in the sea;

WHEN THE ONE “LIKE UNTO MOSES” COMES, PEOPLE WILL BE BAPTIZED UNTO HIM (JESUS THE CHRIST) ALSO.

- (a) *Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost [Spirit]. Acts 2:38*
- (b) *When they heard this, they were baptized in the name of the Lord Jesus. Acts 19:5*

27. MOSES WAS GOD’S MOUTHPIECE, GOD’S SPOKESMAN, WHO RECEIVED MESSAGES DIRECT FROM HIM FOR HIS CHOSEN PEOPLE.

- (a) *Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. Exodus 4:12*

- (b) *And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses. Leviticus 10:11*
- (c) *And God spake all these words, saying,² I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.³ Thou shalt have no other gods before me.⁴ Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.⁵ Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;⁶ And shewing mercy unto thousands of them that love me, and keep my commandments. Exodus 20:1-6*

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL LIKEWISE RECEIVE MESSAGES DIRECT FROM GOD FOR THE PEOPLE OF GOD.

- (a) *Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. John 8:28*
- (b) *For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34*
- (c) *I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. John 8:26*
- (d) *For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.⁵⁰ And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. John 12:49-50*
- (e) *Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. John 14:10*
- (f) *He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. John 14:24*
- (g) *Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. John 15:15*

- (h) *I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.⁷ Now they have known that all things whatsoever thou hast given me are of thee.⁸ For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. John 17:6-8*



REMINDER: Please note, in Moses' prophecy concerning that Prophet "LIKE UNTO ME", what Moses said of HIM:

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.¹⁹ And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. Deuteronomy 18:18-19

PLEASE NOTE: This prophecy applies to all peoples of earth, whether Jew or Gentile. Also, observe in Moses' prophecy these words "HE SHALL SPEAK 'IN MY NAME'".

- (a) *I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. John 5:43*
- (b) *Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. John 10:24-25*
- (c) *I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. John 17:6*
- (d) *And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. John 17:26*

28. MOSES WAS GOD'S INSTRUMENT, THROUGH WHOM THE MULTITUDES OF PEOPLE WERE FED MIRACULOUSLY.

- (a) *And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.¹⁵ And when the children of Israel saw it, they said one to*

another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat. Exodus 16:14-15

- (b) They all ate and were filled, and there was more than they needed — surplus.

And the children of Israel did so, and gathered, some more, some less. Exodus 16:17

Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: Exodus 16:20



WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL MIRACULOUSLY PROVIDE FOOD FOR GOD’S PEOPLE.

- (a) *He said, Bring them hither to me.¹⁹ And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.²⁰ And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.²¹ And they that had eaten were about five thousand men, beside women and children. Matthew 14:18-21*

- (b) *Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.³³ And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?³⁴ And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.³⁵ And he commanded the multitude to sit down on the ground.³⁶ And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.³⁷ And they did all eat, and were filled: and they took up of the broken meat that was*



left seven baskets full.³⁸ And they that did eat were four thousand men, beside women and children. Matthew 15:32-38

NOTE: Both bread and flesh were eaten by the people. This is also what happened when Moses reported to the Lord that the children of Israel complained over having too much bread and no flesh to eat. Note now the Scripture:

(a) ***And the LORD spake unto Moses, saying,¹² I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.¹³ And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.¹⁴ And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.¹⁵ And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat. Exodus 16:11-15***

WHEN THE MESSIAH COMES, THAT PROPHET “LIKE UNTO MOSES”, HE WILL HAVE TO SUPERNATURALLY PROVIDE MIRACLE BREAD AND FLESH FOR THE PEOPLE OF GOD.

This will be the SURE TEST if He is THE TRUE PROPHET like unto Moses or not. False prophets take notice!

- (a). ***And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.¹⁶ But Jesus said unto them, They need not depart; give ye them to eat.¹⁷ And they say unto him, We have here but five loaves, and two fishes.¹⁸ He said, Bring them hither to me.¹⁹ And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.²⁰ And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.²¹ And they that had eaten were about five thousand men, beside women and children. Matthew 14:15:21***
- (b) ***That those men, when they had seen THE MIRACLE that Jesus did, said, THIS IS OF A TRUTH THAT PROPHET that should come into the world. John 6:14***

NOTE: Some rabbis have said that The Lord Jesus cleverly sought to fulfill the prophecy of Moses. But, it would take more than cleverness to perform such a miracle as this. If Jesus had not done this miracle, He would not be the ONE **“LIKE UNTO MOSES”**.

29. MOSES WAS REVERENCED AND FEARED BY THE CHILDREN OF ISRAEL.

- (a) *And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle. Exodus 33:8*
- (b) *On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life. Joshua 4:14*
- (c) *And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. Exodus 34:30*



WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL EXPERIENCE THE SAME.

- (a) *Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:54*
- (b) *And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? Mark 4:41*
- (c) *And the scribes and chief priests heard it, and sought how they might destroy HIM, for they FEARED HIM, because all the people were astonished at His Doctrine. Mark 11:18.*
- (d) *Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God. Matthew 14:33*

30. MOSES PROPHESED OF THE SCATTERING OF THE ISRAELITES AMONG ALL NATIONS.

- (a) *And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. Deuteronomy 4:27*

- (b) ***And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, Deuteronomy 30:1***

NOTE: THESE PROPHECIES WERE FULFILLED AS RECORDED IN:

- (a) ***Isaiah 63:18: The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.***
- (b) ***2 Kings 24:7: And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.***

NOTICE ISRAEL'S REMNANT IN:

- (a) ***2 Kings 19:4: It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left.***

2 Kings 19:30: And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

- (b) ***2 Kings 25:11-12: Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.¹² But the captain of the guard left of the poor of the land to be vinedressers and husbandmen.***



- (c) ***2 Chronicles 30:6: So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.***
- (d) ***Isaiah 1:9: Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.***

- (e) ***Isaiah 10:20-22: And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.²¹ The remnant shall return, even the remnant of Jacob, unto the mighty God.²² For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.***
- (f) ***Isaiah 11:11: And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.***
- (g) ***Isaiah 46:3: Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:***
- (h) ***Jeremiah 23:3: And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.***
- (i) ***Jeremiah 42:2-3: And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)³ That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.***
- (j) ***Ezekiel 14:22: Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.***
- (k) ***Joel 2:32: And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.***
- (l) ***Amos 9:11-15: In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:¹² That they may possess the remnant of Edom, and of all the heathen, which are called by my name,***

saith the LORD that doeth this.¹³ Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.¹⁴ And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.¹⁵ And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

- (m) Micah 2:12: I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.**
- (n) Zephaniah 2:7-9: And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.⁸ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.⁹ Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.**

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL HAVE TO PROPHECY THE SAME MESSAGE TO BE “LIKE UNTO MOSES”.

- (a) Settle it therefore in your hearts, not to meditate before what ye shall answer: Luke 21:14**
- (b) For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,⁴⁴ And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. Luke 19:43-44**

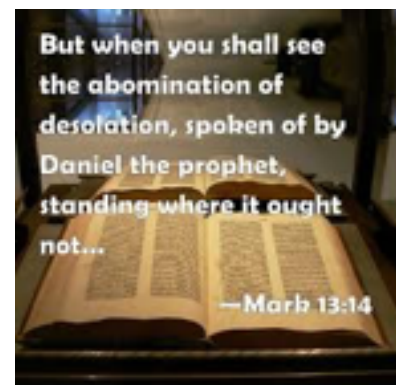


NOTE: It is commonly reported amongst our Jewish people, that Yeshuah (The Lord Jesus) cannot be the true MASHIACH because He hated the Jewish people and prophesied against them. We need to remember that the PROPHET MOSES, who was the greatest lover of the children of Israel, prophesied the same message. Why? It was God speaking through him and not his own personal message. The fact that both of them had their prophecies fulfilled shows their message came direct from God.

- (c) ***When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him. Deuteronomy 18:22***
- (d) ***²⁹And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. ³¹For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein. Deuteronomy 11:29, 31***
- (e) ***And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1***
- (f) ***James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. James 1:1***
- (g) ***Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1***

NOTE: The Lord Jesus and the apostles also prophesied the regathering of the children of Israel:

- (a) ***When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)¹⁶ Then let them which be in Judaea flee into the mountains:¹⁷ Let him which is on the housetop not come down to take any thing out of his house:¹⁸ Neither let him which is in the field return back to take his clothes.¹⁹ And woe unto them that are with***



child, and to them that give suck in those days!²⁰ But pray ye that your flight be not in the winter, neither on the sabbath day:²¹ For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.²² And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Matthew 24:15-22

- (b) *After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: Acts 15:16*
- (c) *For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: Romans 11:25-26*
- (d) *Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 2 Thessalonians 2:4*
- (e) *And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. Revelation 11:1*

31. WHEN MOSES CAME WITH GOD'S MESSAGE TO THE ISRAELITES ON SEVERAL OCCASIONS, THEY REFUSED TO HEARKEN UNTO HIS MESSAGE.

- (a) *And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage. Exodus 6:9*
- (b) *Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. Exodus 16:20*



(c) *And Moses said unto Korah, Hear, I pray you, ye sons of Levi:⁹ Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?¹⁰ And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the*

priesthood also?¹¹ For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?¹² And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: Numbers 16:8-12

NOTE: (Here the spiritual leadership also refused to hear Moses.)

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, THE CHILDREN OF ISRAEL WILL HAVE TO REFUSE TO HEARKEN TO HIS MESSAGE ALSO, TO BE THE TRUE ONE “LIKE UNTO MOSES”. This will have to include the spiritual leaders, also, if it is to fit totally into the prophecy.

- (a) ***He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. John 8:47***
- (b) ***Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. Matthew 13:13***
- (c) ***Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? ⁴⁶The officers answered, Never man spake like this man.⁴⁷ Then answered them the Pharisees, Are ye also deceived?⁴⁸ Have any of the rulers or of the Pharisees believed on him?⁴⁹ But this people who knoweth not the law are cursed. ⁵⁰Nicodemus saith unto them, (he that came to Jesus by night, being one of them,⁵¹ Doth our law judge any man, before it hear him, and know what he doeth?⁵² They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. John 7:45-52***
- (d) ***Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.²⁶ But ye believe not, because ye are not of my sheep, as I said unto you.²⁷ My sheep hear my voice, and I know them, and they follow me: John 10:25-27***

32. MOSES WASHED THE SPIRITUAL LEADERS OF THE CHILDREN OF ISRAEL.

- (a) ***And Moses brought Aaron and his sons, and washed them with water. Leviticus 8:6***
- (b) ***And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. Exodus 40:12***

PLEASE NOTE: Only the ministers of the sanctuary were washed by Moses.

WHEN THE ONE “LIKE UNTO MOSES” MAKES HIS APPEARANCE, HE WILL DO EXACTLY THE SAME THING FOR HIS LEADERS.

- (a) ***After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.***
John 13:5



NOTE: Only the APOSTLES, THE MINISTERS of the Lord, had this service performed on them. The Levites were called also ministers of the Lord in:

- (a) ***Exodus 28:1-4: And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.² And thou shalt make holy garments for Aaron thy brother for glory and for beauty.³ And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.⁴ And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.***
- (b) ***Exodus 29:1: And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,***
- (c) ***Ezekiel 44:9-11: Thus saith the Lord God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.¹⁰ And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.¹¹ Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.***

- (d) ***Ezekiel 45:4: The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.***
- (e) ***Joel 1:9-13: The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn.¹⁰ The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.¹¹ Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.¹² The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.¹³ Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.***
- (f) ***1 Corinthians 3:5: Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?***
- (g) ***1 Corinthians 4:1: Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.***
- (h) ***2 Corinthians 3:6: Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.***

33. MOSES HAD HIS LIFE THREATENED WITH DEATH BY STONING.

- (a) ***And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me. Exodus 17:4***
- (b) ***But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel. Numbers 14:10***

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HIS LIFE WILL ALSO BE THREATENED WITH STONING.

- (a) ***Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.⁵⁹ Then took they up stones to cast at him: but Jesus hid himself, and***



went out of the temple, going through the midst of them, and so passed by. John 8:58-59

- (b) *I and my Father are one.³¹ Then the Jews took up stones again to stone him.³² Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?³³ The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. John 10:30-33*

(Please note that what happened to Moses on two occasions also happened to the Lord Jesus on two occasions. In both incidences, Moses' and Jesus' life were preserved by God's power of protection.)

34. MOSES BECAME VERY ANGERED BY THE BAD CONDUCT OF THE CHILDREN OF ISRAEL.

- (a) *And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. Exodus 32:19*
- (b) *They angered him also at the waters of strife, so that it went ill with Moses for their sakes: Psalm 106:32*



WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL HAVE TO BECOME ANGERED BY THE MISCONDUCT OF HIS PEOPLE, THE CHILDREN OF ISRAEL.

- (a) *And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. Mark 3:5*

NOTE: Some may argue, ‘no big thing if He got angry, any hypocrite could do that’. True, but if Jesus didn’t have such an experience similar to Moses’, He — though being the TRUE PROPHET “**LIKE UNTO MOSES**” — would not fit the prophecy if He did not have a similar experience.

35. MOSES FASTED FOR 40 DAYS.

- (a) *And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. Exodus 34:28*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL HAVE TO DO THE VERY SAME THING.

- (a) *And when he had fasted forty days and forty nights, he was afterward an hungered. Matthew 4:2*

RABBIS ARGUMENT: Any pretender could force himself into going hungry for forty days to make it appear that he is the true one “*like unto Moses*”.

OUR RESPONSE: That is true, in principle. However, show me how many pretenders will even attempt to fast one or two weeks much less forty days. However, on the other hand, if the real ONE “*LIKE UNTO MOSES*” did not fast for forty days and nights, He would not fit the pattern set by Moses’ prophecy.

36. MOSES’ RELATIVES DID NOT RECOGNIZE HIM FOR HIS TRUE WORTH.

- (a) *And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. Numbers 12:1*
- (b) *(Now the man Moses was very meek, above all the men which were upon the face of the earth.)⁴ And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.⁵ And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.⁶ And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.⁷ My servant Moses is not so, who is faithful in all mine house.⁸ With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? Numbers 12:3-8*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HIS FAMILY MEMBERS WILL GIVE HIM LITTLE RECOGNITION FOR HIS TRUE WORTH.

- (a) *And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?⁵⁵ Is not this the*

carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?⁵⁶ And his sisters, are they not all with us? Whence then hath this man all these things?⁵⁷ And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.⁵⁸ And he did not many mighty works there because of their unbelief. Matthew 13:54-58

- (b) *Now the Jew's feast of tabernacles was at hand.³ His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.⁴ For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.⁵ For neither did his brethren believe in him. John 7:2-5*

In both lives, it is the problem of NOT BELIEVING which causes either ones' relatives to show them so little esteem.

In both lives, it is the problem of not BELIEVING which causes either ones' relatives to show them so little esteem. I have reference only to Moses and Jesus right here.

37. MOSES ALSO FACED UNBELIEF AMONG THE CHILDREN OF ISRAEL WHO QUESTIONED GOD'S ABILITY TO MEET THEIR PHYSICAL NECESSITIES.

- (a) *Yea, they spake against God; they said, Can God furnish a table in the wilderness? Psalm 78:19*
- (b) *Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. Deuteronomy 9:23*

WHEN THE ONE "LIKE UNTO MOSES" APPEARS, HE WILL FACE UNBELIEF ALSO AMONG THE PEOPLE.

- (a) *And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? Mark 8:4*
- (b) *If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? John 3:12*

- (c) *And ye have not his word abiding in you: for whom he hath sent, him ye believe not. John 5:38*
- (d) *But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. John 6:64*
- (e) *For neither did his brethren believe in him. John 7:5*
- (f) *If I do not the works of my Father, believe me not.³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. John 10:37-38*
- (g) *Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. Matthew 27:4*

38. WHEN MOSES WENT AWAY TO BE WITH GOD, THE PEOPLE DOUBTED HE WOULD RETURN AND BEGAN TO BACKSLIDE AND GO INTO APOSTASY.

- (a) *And they said one to another, Let us make a captain, and let us return into Egypt. Numbers 14:4*
- (b) *And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. Exodus 32:1*
- (c) *And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. Exodus 32:6*
- (d) *Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 1 Corinthians 10:6*



WHEN THE ONE “LIKE UNTO MOSES” APPEARS, THE PEOPLE OF GOD WILL DO THE SAME THING AND GO INTO APOSTASY AND BACKSLIDE AFTER HIS DEPARTURE.

- (a) *I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? Luke 18:8*

- (b) *And because iniquity shall abound, the love of many shall wax cold. ¹³ But he that shall endure unto the end, the same shall be saved. Matthew 24:12-13*
- (c) *Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 2 Thessalonians 2:3*
- (d) *Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;² Speaking lies in hypocrisy; having their conscience seared with a hot iron; 1 Timothy 4:1-2*
- (e) *Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. Revelation 2:5*
- (f) *That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:³ Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 2 Peter 3:2-3*

39. MOSES IS CHARACTERIZED AS BEING THE MEEKEST OF MEN IN THE BIBLE.

- (a) *(Now the man Moses was very meek, above all the men which were upon the face of the earth.) Numbers 12:3*
- (b) *And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? Exodus 3:11*

(Now the man Moses was very meek, above all the men which were upon the face of the earth) Numbers 12:3

WHEN THE ONE “LIKE UNTO MOSES” ARRIVES, HE WILL BE RECOGNIZED AS THE MEEKEST OF MEN, IN FULFILLMENT OF THESE PROPHECIES.

- (a) *Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. Matthew 21:5*
- Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation;*

*lowly, and riding upon an ass, and upon a colt the foal of an ass.
Zechariah 9:9*

- (b) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. Matthew 11:29*
- (c) Now I Paul myself beseech you by the meekness and gentleness of Christ: 2 Corinthians 10:1*

40. MOSES DID “ALL” THAT GOD COMMANDED HIM.

- (a) Thus did Moses: according to all that the LORD commanded him, so did he. Exodus 40:16*

NOTE: And he *did as the Lord commanded him* is repeated in *Exodus 40:19-32:*

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

26 And he put the golden altar in the tent of the congregation before the vail:

27 And he burnt sweet incense thereon; as the LORD commanded Moses.

28 And he set up the hanging at the door of the tabernacle.



29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

31 And Moses and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL, OF NECESSITY, HAVE TO DO THE SAME TO FULFILL THE PROPHECY.

- (a) And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. John 8:29**
- (b) If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. John 15:10**
- (c) But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence. John 14:31**

41. MOSES USED THE “ROD OF GOD” TO SUBDUE THE REBELLIOUS PHARAOH OF EGYPT.

- (a) And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. Exodus 4:20**
- (b) Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood. Exodus 7:17**
- (c) And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.¹⁹ Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart**



*was hardened, and he hearkened not unto them; as the LORD had said.
Exodus 8:18-19*

- (d) *And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts. Exodus 10:13*
- (e) *And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:¹⁶ But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.
¹⁷ And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.¹⁸ And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen. Exodus 14:15-18*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL USE THE ROD OF GOD IN DIVINE AUTHORITY TO SUBDUER THE REBELLIOUS KINGS OF EARTH.

- (a) *I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.⁸ Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.⁹ Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalm 2:7-9*
- (b) *But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.⁵ And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Isaiah 11:4-5*
- (c) *And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:² And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;³ And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isaiah 11:1-3*



- (d) *And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.¹² His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.¹³ And he was clothed with a vesture dipped in blood: and his name is called The Word of God.¹⁴ And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.¹⁵ And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. Revelation 19:11-15*

42. MOSES' DIVINE AUTHORITY WAS CHALLENGED BY THE TOP RELIGIOUS, CIVIL, AND SECULAR LEADERS.

- (a) *Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:² And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: ³ And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD? Numbers 16:1-3*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE ALSO WILL HAVE HIS AUTHORITY CHALLENGED LIKEWISE.

- (a) *And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? Matthew 21:23*
- (b) *And, behold, certain of the scribes said within themselves, This man blasphemeth.⁴ And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?⁵ For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?⁶ But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the*



palsy,) Arise, take up thy bed, and go unto thine house.⁷ And he arose, and departed to his house. Matthew 9:3-7

- (c) *Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.³² Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. Mark 15:31-32*

43. THE LEVITES AND THE CHIEF PRIESTS, IN REVOLT, GATHER THE PEOPLE TOGETHER AGAINST MOSES.

- (a) *¹⁹ And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.*
- ²³ And the LORD spake unto Moses, saying,²⁴ Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram. Numbers 16:19, 23-24*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, THE SAME TOP RELIGIOUS LEADERS WILL DO THE SAME.

- (a) *But the chief priests moved the people, that he should rather release Barabbas unto them.¹² And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? ¹³And they cried out again, “Crucify Him”. Mark 15:11-13*
- (b) *From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Matthew 16:21*
- (c) *Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, Matthew 26:3*
- (d) *But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. Matthew 27:20*

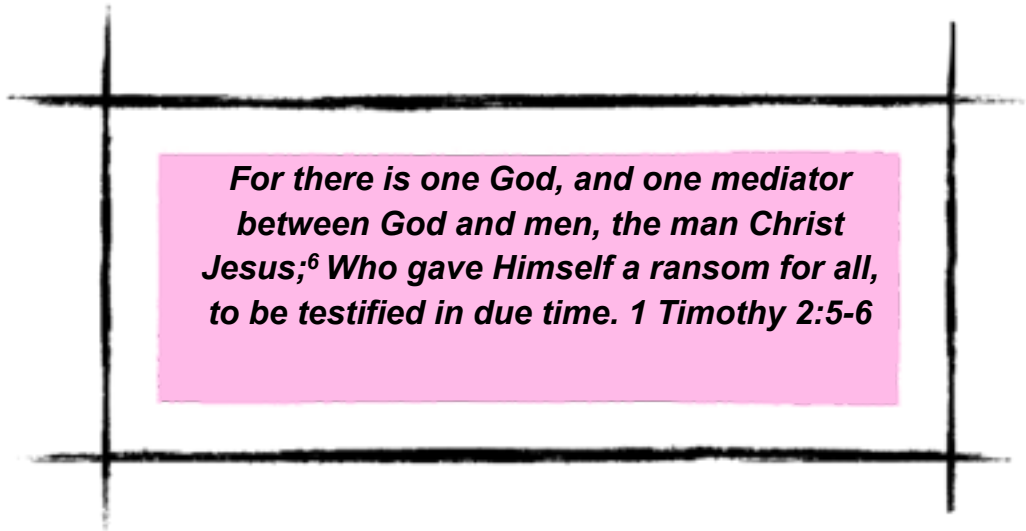
44. MOSES, ALTHOUGH HE WAS MISUNDERSTOOD, ENVIED, AND OPPOSED, YET WILLINGLY OFFERS HIS LIFE A RANSOM.

- (a) *And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.³² Yet now, if thou*

wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written. Exodus 32:31-32

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL OFFER HIS LIFE FOR HIS PEOPLE.

- (a) *Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Matthew 20:28*
- (b) *As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. John 10:15*
- (c) *For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1Corinthians 15:3*
- (d) *For there is one God, and one mediator between God and men, the man Christ Jesus;⁶ Who gave Himself a ransom for all, to be testified in due time. 1 Timothy 2:5-6*



- (e) *For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 1 Peter 3:18*

45. MOSES HAD A “SEVEN-FOLD” MINISTRY OF: PROPHET, PRIEST, KING, JUDGE, MEDIATOR, SHEPHERD AND CAPTAIN, and COMMANDER-IN-CHIEF OF THE ARMIES OF ISRAEL.

I. PROPHET

- (a) ***The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; Deuteronomy 18:15***
- (b) ***And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face. Deuteronomy 34:10***

THE ONE “LIKE UNTO MOSES” WILL HAVE TO BE A PROPHET ALSO ACCORDING TO DEUTERONOMY 18:15 (shown above).

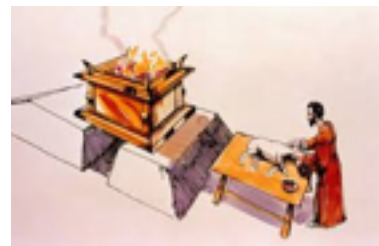
- (a) ***And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: Luke 24:19***
- (b) ***Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. John 6:14***
- (c) ***This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. Acts 7:37***
- (d) ***And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. Matthew 13:57***

Note: If this reference should be challenged by anyone, remember that it was Moses who proclaimed himself to be a prophet.

THEREFORE, THE ONE “LIKE UNTO MOSES” WILL OF NECESSITY HAVE TO DO THE SAME.

II. MOSES WAS A PRIEST UNTO HIS PEOPLE

- (a) ***And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.¹⁶ And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar. Leviticus 8:15-16***



- (b) *And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,² And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them. Exodus 29:1-2*
- (c) *Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them. Psalm 99:6*

WHEN THE ONE "LIKE UNTO MOSES" ARRIVES, HE WILL ALSO HAVE TO HAVE A PRIESTLY MINISTRY.

- (a) *Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Hebrews 3:1*
- (b) *Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. Hebrews 4:14*

- (c) *(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) Hebrews 7:21*
The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. Psalm 110:4



By so much was Jesus made a surety of a better testament. Hebrews 7:22

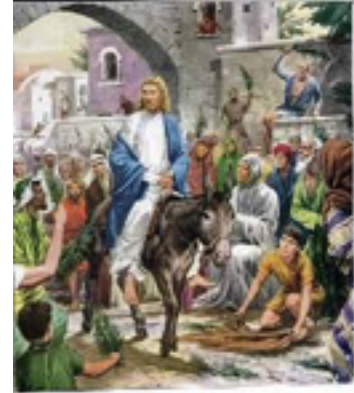
- (d) *And having an high priest over the house of God;²² Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Hebrews 10:21-22*

III. MOSES WAS A KING

- (a) *Moses commanded us a law, even the inheritance of the congregation of Jacob.⁵ And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together. Deuteronomy 33:4-5*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL ALSO HAVE TO BE KING.

- (a) ***Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. Matthew 2:2***
- (b) ***Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zechariah 9:9***



Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. Matthew 21:5

- (c) ***³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Luke 1:31-33***
- (d) ***And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. Revelation 11:15***
- (e) ***And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16***
These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14

IV. MOSES WAS JUDGE

- (a) ***And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. Exodus 18:13***

WHEN THE ONE “LIKE UNTO MOSES” ARRIVES, HE ALSO WILL HAVE TO BE “JUDGE”.

- (a) ***For the Father judgeth no man, but hath committed all judgment unto the Son:²³ That all men should honour the Son, even as they honour the***

Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:22-23

- (b) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: ³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: Matthew 25:31-32**
- (c) And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42**
- (d) And the times of this ignorance God winked at; but now commandeth all men every where to repent:³¹ Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:30-31**
- (e) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Romans 2:16**
- (f) For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10**

**But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
Romans 14:10**

V. MOSES WAS MEDIATOR

- (a) I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) . . . Deuteronomy 5:5**
- (b) And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.¹⁹ And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. Exodus 20:18-19**
- (c) Then came the daughters of Zelophehad,**



the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.² And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying, ³ Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons. ⁴ Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father. ⁵ And Moses brought their cause before the LORD. ⁶ And the LORD spake unto Moses, saying, ⁷ The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. Numbers 27:1-7

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL ALSO BE MEDIATOR BETWEEN GOD AND HIS PEOPLE.

- (a) *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6*
- (b) *For there is one God, and one mediator between God and men, the man Christ Jesus; 1 Timothy 2:5*
- (c) *Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Hebrews 7:25*
- (d) *And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Hebrews 9:15*
- (e) *My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 1 John 2:1*

**And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
1 John 2:1**

VI. MOSES WAS GOD'S APPOINTED "SHEPHERD" OVER THE FLOCK OF HIS CHOSEN PEOPLE, ISRAEL.

- (a) *Thou leddest thy people like a flock by the hand of Moses and Aaron. Psalm 77:20***
- (b) *Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his Holy Spirit within him? Isaiah 63:11***
- (c) *Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. Exodus 3:1***

WHEN THE ONE "LIKE UNTO MOSES" ARRIVES, HE WILL BE GOD'S APPOINTED SHEPHERD OF GOD'S FLOCK.

- (a) *I am the good shepherd: the good shepherd giveth his life for the sheep. John 10:11***
- (b) *I am the good shepherd, and know my sheep, and am known of mine. John 10:14***
- (c) *My sheep hear my voice, and I know them, and they follow me: John 10:27***
- (d) *Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20***
- (e) *And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. I Peter 5:4***
- (f) *Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. Zechariah 13:7***
- (g) *Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. Matthew 26:31***

VII. MOSES WAS THE "CAPTAIN" AND "COMMANDER-IN-CHIEF OF THE ISRAELI ARMIES (603,550 men).

- (a) *Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty. Numbers 1:46*
- (b) *These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies. Exodus 6:26*
- (c) *And they removed from the Red sea, and encamped in the wilderness of Sin. Numbers 33:11*

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL BE CAPTAIN AND COMMANDER-IN-CHIEF OF THE ARMIES OF HEAVEN.

- (a) *These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14*

NOTE: It was very common in Israel for the King to lead the armed forces to battle. So you can see the application in this message of Scripture.

- (b) *And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.¹² His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.¹³ And he was clothed with a vesture dipped in blood: and his name is called The Word of God.¹⁴ And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.¹⁵ And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.¹⁶ And he hath on his vesture and on his thigh name written, KING OF KINGS, AND LORD OF LORDS.¹⁷ And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;¹⁸ That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small*



¹⁶ And he hath on his vesture and on his thigh a name written, KING OF KINGS,

and great.¹⁹ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.²⁰ And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.²¹ And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. Revelation 19:11-21

46. THERE WENT FORTH “FROM MOSES” THE POWER OF THE HOLY SPIRIT UNTO BELIEVERS IN ISRAEL.

- (a) *And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. Numbers 11:24*

WHEN THE ONE “LIKE UNTO MOSES” COMES, GOD WILL TAKE OF THE SPIRIT UPON HIM AND GIVE TO BELIEVERS.

- (a) *I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11*
- (b) *And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49*
- (c) *But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: John 15:26*
- (d) *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. John 16:7*

47. MOSES APPOINTED “TWELVE” AND SENT THEM OUT ON SPECIAL MISSION BY GOD’S COMMAND.

- (a) *And the saying pleased me well: and I took twelve men of you, one of a tribe: Deuteronomy 1:23*
- (b) *And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in*

the second year after they were come out of the land of Egypt, saying . . . ⁴ And with you there shall be a man of every tribe [twelve tribes]; every one head of the house of his fathers. Numbers 1:1,4

- (c) *These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers. Numbers 1:44*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL, OF NECESSITY, HAVE TO CHOOSE “TWELVE”.

- (a) *And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.² Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Matthew 10:1-2*
- (b) *And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. ¹⁴ And he ordained twelve, that they should be with him, and that he might send them forth to preach, ¹⁵ And to have power to heal sicknesses, and to cast out devils: Mark 3:13-15*

48. MOSES, AFTER THIS, APPOINTS “SEVENTY” OTHERS ALSO.

- (a) *And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease. Numbers 11:25*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL, OF NECESSITY, ALSO CHOOSE “SEVENTY”.

- (a) *After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Luke 10:1*

NOTE: I am fully aware that some might object to this “LIKENESS UNTO MOSES”, claiming that any pretender, hypocrite, or false PROPHET could have imitated Moses in this regard. This is true. However, if the TRUE PROPHET did not appoint these twelve and seventy, He would have disqualified Himself from being the ONE “LIKE UNTO MOSES”.

49. WHEN MOSES WAS WITH THE LORD IN THE MOUNT, HIS FACE SHOWN WITH THE GLORY OF GOD.

- (a) *And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. ³⁰ And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. Exodus 34:29-30*

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE ALSO WILL GO INTO A MOUNTAIN AND HIS FACE WILL BECOME RADIANT WITH THE GLORY OF GOD.



- (a) *And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart,² And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 17:1-2*
- (b) *And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.¹⁷ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:¹⁸ I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:16-18*

NOTE: This GLOW from the GLORY of God cannot be put on by mortal man, in his own ability. This is supernatural and comes only from Almighty God. It is indisputable evidence that such a person is very near and dear to the heart of God.

50. MOSES FACED SOME RELIGIOUS BIGOTRY EVEN FROM ONE OF HIS CLOSEST MINISTERS, NAMELY, JOSHUA.

- (a) *And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.²⁹ And Moses said unto him, Enviest thou for my sake? would God that all the LORD's*

***people were prophets, and that the LORD would put his spirit upon them!
Numbers 11:28-29***

NOTE: Right here, the prophet Moses is encouraging Spirit-filled believers to exercise their God-given GIFTS. He restrains those who are seeking to restrict the usage of Gifts God has given them.

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL FACE THE SAME KIND OF BIGOTRY FROM ONE OF HIS CHOSEN FOLLOWERS.

(a) ***And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.³⁹ But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.
Mark 9:38-39***

And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.⁵⁰ And Jesus said unto him, Forbid him not: for he that is not against us is for us. Luke 9:49-50

51. ALMIGHTY GOD CALLS MOSES “MY SERVANT”, AND MOSES REFERS TO HIMSELF IN LIKE MANNER.

(a) ***And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses. Exodus 14:31***

(b) ***My servant Moses is not so, who is faithful in all mine house. Numbers 12:7***

(c) ***O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might? Deuteronomy 3:24***

***My servant Moses is not so, who is faithful in all mine house.
Numbers 12:7***

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL BE SO DISTINGUISHED AS “SERVANT”, ALSO.

(a) ***But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Matthew 12:28***

- (b) ***Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. Isaiah 42:1***
- (c) ***. . . but I am among you as HE that serveth. Luke 22:27b***
- (d) ***But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: Philippians 2:7***

52. MOSES WAS PREEMINENTLY A MAN OF MUCH PRAYER.

- (a) ***And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh. Exodus 8:12***
- (b) ***And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth. Exodus 9:33***
- (c) ***And he cried unto the Lord, and the Lord showed him a tree. Exodus 15:25a***
- (d) ***And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me. Exodus 17:4***
- (e) ***And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.³² Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written. Exodus 32:31-32***
- (f) ***And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. Exodus 34:9***



WHEN THE ONE “LIKE UNTO MOSES” ARRIVES, HE WILL HAVE TO BE PREEMINENTLY A MAN OF PRAYER.

- (a) ***Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, Luke 3:21***
- (b) ***And he withdrew himself into the wilderness, and prayed. Luke 5:16***

(c) ***And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. Luke 6:12***

(d) ***And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? Luke 9:18***

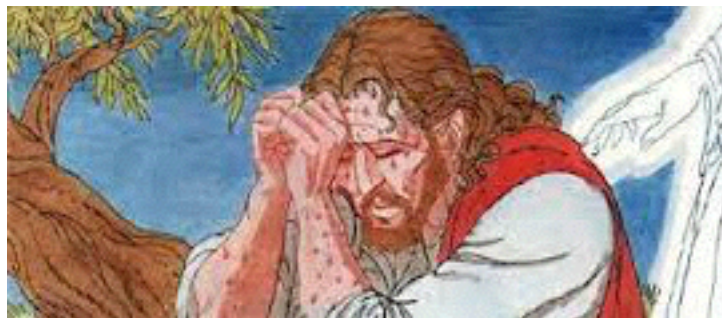
(e) ***And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. Luke 9:28***



(f) ***And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. Luke 11:1***

(g) ***And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: Luke 22:31***

(h) ***And he was withdrawn from them about a stone's cast, and kneeled down, and prayed ⁴⁴And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. Luke 22:41, 44***



(i) ***Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34***

(j) ***Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Hebrews 5:7***

53. WHEN MOSES' BROTHER, SISTER, AND THE CHILDREN OF ISRAEL SPOKE AGAINST HIM, MOSES WAS READY TO FORGIVE THEM AND MADE INTERCESSION FOR THEM.

- (a) *And Miriam and Aaron spake against Moses . . . ¹⁰ and the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and behold, she was leprous. ¹¹ And Aaron said unto Moses, Alas, my lord, I beseech thee lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. ¹³ And Moses cried unto the Lord saying, "Heal her now, O God, I beseech thee." Numbers 12:1a, 10-11, 13*
- (b) *Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. Numbers 21:7*

WHEN THE ONE "LIKE UNTO MOSES" COMES, HE WILL SHOW A FORGIVING HEART AND PRAY FOR OFFENDERS.

- (a) *Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34*
- (b) *Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Romans 8:34*
- (c) *Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Hebrews 7:25*
- (d) *For Christ is not entered into the holy places made with hands which are figures of the true; but into Heaven itself, now to appear in the presence of God for us: Hebrews 9:24*

Father, forgive them; for they know not what they do.

54. MOSES WAS "ENVIED" BY THE SPIRITUAL LEADERS OF HIS PEOPLE.

- (a) *They envied Moses also in the camp, and Aaron the saint of the LORD. Psalm 106:16*
- (b) *Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men: ³ And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the*

congregation of the LORD? ⁸ And Moses said unto Korah, Hear, I pray you, ye sons of Levi: ⁹ Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? ¹⁰ And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? Numbers 16:1, 3, 8-10

WHEN THE ONE “LIKE UNTO MOSES” ARRIVES, HE WILL ALSO BE ENVIED BY THE TOP LEADERSHIP.

- (a) *For he knew that for envy they had delivered him. Matthew 27:18*
- (b) *For he knew that the chief priests had delivered him for envy. Mark 15:10*

55. MOSES, AS GOD’S APPOINTED LEADER, WAS CHOSEN TO BRING ISRAEL INTO THE PROMISED LAND.

- (a) *And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:¹⁵ For all the land which thou seest, to thee will I give it, and to thy seed for ever. Genesis 13:14-15*



- (b) *And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. Genesis 17:8*
- (c) *And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD. Exodus 6:8*
- (d) *And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. Deuteronomy 27:3*
- (e) *Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command*

you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: Deuteronomy 12:11

- (f) *And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities. Nehemiah 11:1*
- (g) *All the Levites in the holy city were two hundred fourscore and four. Nehemiah 11:18*
- (h) *Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, Matthew 4:5*
- (i) *And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Matthew 27:53*

WHEN THE ONE “LIKE UNTO MOSES” SHALL APPEAR, HE WILL BRING THE LORD’S PEOPLE INTO THE PROMISED LAND, WHOSE CAPITAL CITY WILL BE NEW JERUSALEM.

- (a) *In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John 14:2-3*
- (b) *For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Hebrews 10:34*
- (c) *But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. Hebrews 11:16*



(d) *For here have we no continuing city, but we seek one to come. Hebrew 13:14*

(e) *And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.² And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. Revelation 21:1-2*

56. MOSES, AT THE END OF HIS EARTHLY MINISTRY, APPOINTED A “SUCCESSOR”.

- (a) *And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;¹⁹ And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.²⁰ And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient. Numbers 27:18-20*
- (b) *And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. Deuteronomy 34:9*

WHEN THE ONE “LIKE UNTO MOSES” APPEARS, HE WILL ALSO CLOSE OUT HIS EARTHLY MINISTRY BY APPOINTING A SUCCESSOR.

- (a) *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26*



- (b) *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; John 14:16*
- (c) *But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: John 15:26*
- (d) *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. John 16:7*

57. MOSES ENDED HIS EARTHLY MINISTRY “BLESSING” THE CHOSEN PEOPLE OF GOD.

- (a) *And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death. Deuteronomy 33:1*
- (b) *And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them. Exodus 39:43*

WHEN THE ONE “LIKE UNTO MOSES” ARRIVES, HE WILL CONCLUDE HIS MINISTRY “BLESSING” HIS PEOPLE.

- (a) *And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.⁵¹ And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. Luke 24:50-51*
- (b) *Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. Revelation 16:15*
- (c) *Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. Revelation 22:7*

58. ALMIGHTY GOD CHARACTERIZES MOSES AS BEING “FAITHFUL”.

- (a) *My servant Moses is not so, who is faithful in all mine house. Numbers 12:7*
- (b) *Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;² Who was faithful to him that appointed him, as also Moses was faithful in all his*



house.³ For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.⁴ For every house is builded by some man; but he that built all things is God.⁵ And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; Hebrews 3:1-5

WHEN THE ONE “LIKE UNTO MOSES” COMES, HE WILL HAVE TO BE DESCRIBED BY GOD AS “FAITHFUL”.

- (a) *Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;² Who was faithful to him that appointed him, as also Moses was faithful in all his*

house. . . .⁵And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; Hebrews 3:1-2, 5b

- (b) *And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5*
- (c) *And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Revelation 19:11*

59. CONCERNING MOSES' DEATH, THERE WAS MUCH CONTROVERSY AND DISPUTING OVER HIS BURIAL.

- (a) *So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.⁶ And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day. Deuteronomy 34:5-6*
- (b) *Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. Jude 9*

WHEN THE ONE "LIKE UNTO MOSES" COMES, THERE WILL HAVE TO BE DISPUTATIONS OVER HIS BURIAL.

- (a) *Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,⁶³ Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.⁶⁴ Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Matthew 27:62-64*
- (b) *Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.¹² And when they were assembled with the elders, and had taken counsel, they gave large*



money unto the soldiers,¹³ Saying, Say ye, His disciples came by night, and stole him away while we slept.¹⁴ And if this come to the governor's ears, we will persuade him, and secure you.¹⁵ So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. Matthew 28:11-15

NOTE: The burial place of Moses' body must have been guarded by the angel Michael, for that would account for the devil contending with him. Jesus' tomb was also guarded by The Angel of the Lord who came down and rolled the stone away.

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.³ His countenance was like

lightning, and his raiment white as snow⁴ And for fear of him the keepers did shake, and became as dead men.⁵ And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.⁶ He is not here: for he is risen, as he said. Come, see the place where the Lord lay.⁷ And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into



Galilee; there shall ye see him: lo, I have told you.⁸ And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. Matthew 28:2-8

60. AFTER MOSES DIED, SUPERNATURALLY HE “RE-APPEARS” TO A VERY SELECT COMPANY OF PEOPLE ALIVE AND THEN VANISHES OUT OF THEIR SIGHT.

- (a) **And, behold, there appeared unto them Moses and Elias talking with him. Matthew 17:3**
- (b) **Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. Luke 9:31**

WHEN THE ONE “LIKE UNTO MOSES” FINALLY APPEARS, HE WILL RE-APPEAR AFTER HIS DEATH IN A RESURRECTION BODY.

- (a) **Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace**

be unto you.²⁰ And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD. John 20:19-20

- (b) *And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.³¹ And their eyes were opened, and they knew him; and he vanished out of their sight. Luke 24:30-31*
- (c) *Therefore doth my Father love me, because I lay down my life, that I might take it again.¹⁸ No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. John 10:17-18*
- (d) *For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. Matthew 12:40*
- (e) *And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise. Luke 23:43*
- (f) *(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? . . .) Ephesians 4:9*
- (g) *For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:¹⁹ By which also he went and preached unto the spirits in prison; ²⁰Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 1 Peter 3:18-20*

CONCLUSION:

The ACCURACY and also THE CERTAINTY of PROPHECY has been clearly evident in this detailed prophecy of the great prophet Moses. He has actually made a continuation of The Almighty's very first prophecy originally given to Adam and Eve in the Garden of Eden which is recorded in **Genesis 3:15**. There God speaks of "THE SEED OF THE WOMAN" which is to bruise the head of the Serpent (Satan). This "SEED" of the woman, rather than of the man, will have to become a miraculous and supernatural birth.

The ACCURACY and also THE CERTAINTY of PROPHECY has been clearly evident in this detailed prophecy of the great prophet Moses.

As you all most likely know already, all children who have come to the birth from Cain until now come from the PATERNAL SEED (meaning the seed from the father).

However, in this prophecy which concerns THAT PROPHET **“Like Unto Moses”**, He WILL BE EXCLUSIVELY THE SEED OF THE WOMAN. This is, of course, contrary to the Laws of human nature. Only God can perform such a miracle as this. He will definitely bypass the male to produce the OFFSPRING WHO WILL BE CAPABLE OF BRUISING THE SERPENT’S HEAD. This prophecy in **Genesis 3:15** is further elaborated upon — and the details are discovered in — **Isaiah 7:14**, **Jeremiah 31:22**, **Matthew 1:18-23**, and **Luke 1:30-35**.

- (a) ***Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14***
- (b) ***How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. Jeremiah 31:22***
- (c) ***Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. ¹⁹Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily; while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.²¹ And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.²² Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:18-23***
- (e) ***And the angel said unto her, Fear not, Mary: for thou hast found favour with God.³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: ³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. ³⁴Then said Mary unto the angel, How shall this be, seeing I know not a man? ³⁵And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of***

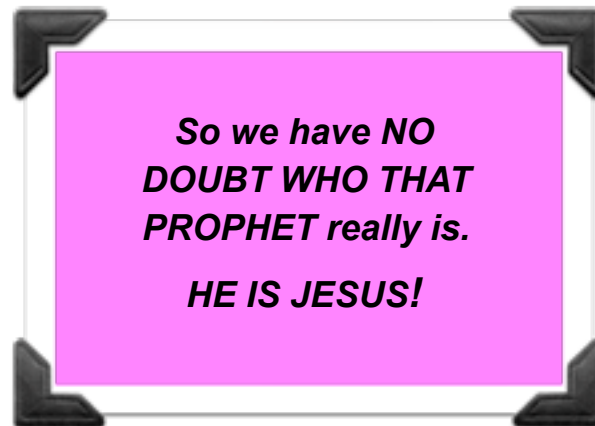


the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:30-35

In **Genesis 49:10** and **Daniel 9:26**, we will discover the EXACT TIME OF HIS APPEARING.

- (a) ***The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10***
- (b) ***And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26***

From these Scriptures we know His appearing will have to be BEFORE THE SCEPTER DEPARTS FROM JUDAH, and BEFORE THE DESTRUCTION OF THE TEMPLE and THE HOLY CITY OF JERUSALEM. MESSIAH (Yeshua Ha-Mashiach) will be cut off, so says the prophecy, and the reason is also given. These prophecies were fulfilled in 70 A.D. So we have no doubt WHO THAT PROPHET really is. God reveals HIM **clearly** in His WORD — JESUS THE CHRIST.



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