

INDISPUTABLE EVIDENCE THAT WE HAVE FOUND HIM

TEXT: *John 1:49: Nathanael answered and saith unto Him, Rabbi, Thou art the Son of God; Thou art the King of Israel.*

It is natural for a born again Christian to want to talk about Jesus and to witness and confess Him before the saved and the unsaved, just as it is natural to breathe.

We who truly know Jesus will love Him, and to love Him is to tell others about Him. He is too wonderful, too great, and altogether too lovely to keep all locked up in our hearts.

It is human nature to hoard, and hoarders go to great lengths to conceal their prosperity with deceitful words and pretenses. Jesus is the Pearl of God, the priceless Son of God. To try to selfishly hoard Him for ourselves is to lose Him.

**Jesus is the
Pearl of God,
the priceless
Son of God.**

He that hath the Son hath life eternal, and he that hath not the Son of God hath not life. Philip had this Life Eternal, (which our hands have handled of the Word of Life) in:

1 *John 1:1-2:*

1 *That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;*

2 *(For the life was manifested, and we have seen it, and bear witness, and show unto you that Eternal Life, which was with the Father, and was manifested unto us;)*

But he did not try to smother it by keeping Jesus to himself. He ran and told Nathanael.

Colossians 1:27: To whom God would make known what is the riches of the Glory of this mystery among the Gentiles; which is Christ in you, the Hope of Glory:

In previous studies we sought to set forth the reason many do not find Him of Whom Moses and the Prophets wrote: Jesus, the Son of God. We now invite your attention to many more evidences the Bible sets forth, that we know with certainty, Jesus is the Christ, the Son of God. **“And that believing ye might have life through His Name” (John 20:31b)**, we invite your attention to many more evidences which even Nathanael, who found Christ, did not know at the time he received the Lord Jesus as his Messiah and Savior. But first, what was the evidence that opened the eyes of Nathanael’s understanding to the fact that Jesus was the Son of God, the King of Israel?

John 20:31: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His Name.

Poor Nathanael, like every other soul born into this world, was blinded in unbelief, bound with shackles of sin, just as we all are. Philip joyfully declared he had found Him of Whom Moses in the Law and the Prophets did write, but Nathanael was skeptical.

He told Philip that nothing good could come out of Nazareth.

No one can find Jesus until the Spirit of God prepares the evidence and opens their understanding.

No one can find Jesus until the Spirit of God prepares the evidence and opens their understanding. Then, out of an honest heart, we welcome and do not fight the convictions of the Spirit of God.

John 16:8: And when He is come, He will reprove the world of sin, and of Righteousness, and of Judgment:

1 Corinthians 2:7-8:

⁷ But we speak the Wisdom of God in a mystery, even the hidden

wisdom, which God ordained before the world unto our glory:

⁸ Which none of the princes of this world knew: for had they known it, they would not have Crucified the Lord of glory.

King Herod could not find Him either. He tried with a great searching party. He demanded of the Wise Men to bring him word when they found Jesus; but God warned them in a dream that Herod was not trying to find Jesus to worship and serve Him. He wanted to destroy Him. Herod went to such lengths as commanding all the Rabbis and Priests to come and show him all the Scripture Prophecies concerning the coming of the Messiah. These church leaders knew their Bibles intellectually, just as many do today, but they were not converted and not saved by the Blood of Jesus. Their religion was in their heads not in their hearts. Thus, *“the letter of the Word killeth, but the Spirit giveth life”*.

2 Corinthians 3:6: Who also hath made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter killeth, but the Spirit giveth life.

But if every heart comes to Jesus Christ in the condition Nathanael’s was in, they all will find Jesus as Redeemer and Savior. Jesus, when Nathanael came to Him, said: *“Behold, an Israelite indeed, in whom is no guile”*.

John 1:47: Jesus saw Nathanael coming to Him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Guile means deceitful, cunning, crafty, dishonest or tricky. This is the character of

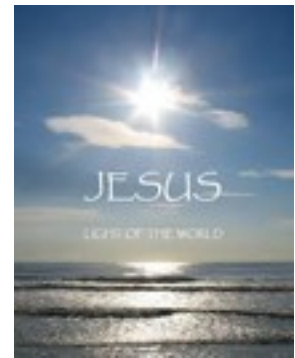


every soul born on earth. **Until redeeming grace and unmerited favor of God lightens the soul, convincing us that we are sinners, we are lost without God and hope.** *“The heart is deceitful above all things and desperately wicked.”* We are blinded by satan in our minds and hardened in our hearts by sins we have committed.

Jeremiah 17:9: The heart is deceitful above all things, and desperately wicked: who can know it?

Jesus is the true Light that lighteneth every man that cometh into the world. So, Philip brought to Jesus one whose heart had been prepared by the Spirit for deliverance from the power of satan. Nathanael had been praying and crying unto the Lord to cleanse his heart from all iniquity some miles away under the shade of a tree.

The Bible tells us God was in Christ “*reconciling the world unto Himself*”. Great is the mystery of Godliness. God was manifested in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.



2 Corinthians 5:19: To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the Word of Reconciliation.

Jesus was no mere man. That is why Paul tells us in;

2 Corinthians 5:19a: God was in Christ, reconciling the world unto Himself.

That is why Jesus could say: “*Behold an Israelite in whom is no guile*”. He knew (and knows) what is in our hearts.

Nathanael is shocked and surprised that Jesus knows him, never having seen Him, so he asks:

John 1:48: Nathanael saith unto Him, Whence knowest Thou me? Jesus



answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Hallelujah! Jesus sees every seeking soul crying out for forgiveness of sins, crying out for deliverance from the power of satan, seeking salvation from the Lord. Jesus sees you, too.

Jesus sent one of His redeemed saints to help Nathanael, the man named Philip. Those who truly know Jesus, like Philip, know how to bring others to Jesus, the only Savior from sin and from hell.

Nathanael found Jesus as his Messiah because he did not put the cart before the horse. Many of his day were merely looking for the King of Israel in the coming of the Messiah. They didn't see their need of Jesus as Savior and Redeemer of their souls, first. Until we see our need of Jesus as the only Savior from sin, we will never find Him nor know Him as our King.

**Until we see our
need of Jesus as the
only Savior from sin,
we will never find
Him nor know Him
as our King.**

Philippians 2:9-11:

⁹ Wherefore God also hath highly exalted Him, and given Him a Name which is above every name.

¹⁰ That at the Name of Jesus every knee should bow, of things in Heaven, and things in earth, and things under the earth;

¹¹ And that every tongue should confess that Jesus Christ is Lord, to the Glory of God the Father.

So there will be no mistake in our knowing Jesus as Savior; then, later getting a revelation of Him as King, God set forth a multitude of divine evidences. These evidences were in the form of prophecies concerning His coming: Where He

would come, when, why; and how He would be received and treated.

He is to be called the Son of God. He will be recognized as fulfilling types and symbols set forth in the writings of the Prophets. Moses is set forth as the first writer who exclaims in:

Deuteronomy 18:15-19:

15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him [Jesus to come] ye shall hearken;

16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the Voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, They have well spoken that which they have spoken.

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put My Words in His Mouth; and He shall speak unto them all that I shall command Him.

19 And it shall come to pass, that whosoever will not hearken unto My Words which He shall speak in My Name, I will require it of him.

Moses' Prophecies of the coming of One was so great that everyone who refuses to harken to that Prophet shall be destroyed from among the people. The Prophet Who is to come has words of such monumental value that it will be required of the hearers to listen to this Great Prophet and not refuse. In other words, the Prophet's Words are to be Life to those who hear and eternal death to those who refuse to hear.

Moses is speaking above and beyond his own nature



as the meekest of men on earth when he describes the Prophet-to- come as being just like himself.

Moses, you are supposed to be the meekest man on earth. Yet you seem so proud of yourself as to describe the coming Redeemer to be like yourself! How come? Of Whom are you referring, Moses? What made you say such a thing? ‘I don’t know’, Moses replies, ‘how the coming Redeemer is to be like myself. I only know I discovered the words in my mouth. They came forth unbidden, unpremeditated. Surely it was God Who gave me revelation.’

The Spirit gave this fact to a man who was completely surrendered and used of God as a type and shadow of the coming of the Son of God.

Moses knew nothing of the comparisons between himself and the coming Savior, but he became the Pattern and Type of “Him” who shall be sent to earth some 2,000 years later. It is beyond all imagination of the ability of finite man to know the characteristics, nature, and the experience of the life of the coming Deliverer, the Son of God. Yet Moses described Him in such details impossible to relate to unless the Spirit of God was possessing Moses.

Below are just 20 of more than 60 ways in which Moses and Jesus Christ our Lord are alike which I have found through study.

1. Moses and the One (Jesus) like him were each born at a time when Israel was under the yoke and rule of a Gentile King.

Exodus 1:1-10:

¹ Now these are the names of the Children of Israel, which came into Egypt; every man and his household came with Jacob.

² Reuben, Simeon, Levi, and Judah,

³ Issachar, Zebulun, and Benjamin,

⁴ Dan, and Naphtali, Gad, and Asher.

⁵ And all the souls that came out of the loins of Jacob were seventy

souls: for Joseph was in Egypt already.

⁶ And Joseph died, and all his brethren, and all that generation.

⁷ And the Children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

⁸ Now there arose up a new king over Egypt, which knew not Joseph.

⁹ And he said unto his people, Behold, the people of the Children of Israel are more and mightier than we:

¹⁰ Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

Luke 2:1-3:

¹ And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

² (And this taxing was first made when Cyrenius was governor of Syria.)

³ And all went to be taxed, every one into his own city.



2. **Moses and the One (Jesus) like him were placed by their mothers in a very unusual baby bed.**

Exodus 2:3: *And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.*

Luke 2:7: *And she brought forth her Firstborn Son [Jesus], and wrapped Him in swaddling clothes, and laid Him in a manger;*

because there was no room for them in the inn.

3. **Both were strangely saved from death when the king sought the lives of infant Hebrew babies.**

Exodus 2:3: *And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.*

Matthew 2:16: *Then Herod, when he saw that he was mocked of the Wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the Wise men.*

4. **Both were brought up in homes where the men were not their fathers.**

Exodus 2:9: *And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.*

Matthew 1:18-24:

¹⁸ *Now the Birth of Jesus Christ was on this wise: When as His mother Mary was espoused to Joseph, before they came together, she was found with Child of the Holy Ghost.*

¹⁹ *Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.*

²⁰ *But while he thought on these things, behold, the Angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.*

²¹ *And she shall bring forth a Son, and thou shalt call His Name JESUS: for He shall save His people from their sins.*

²² *Now all this was done, that it might be fulfilled which was spoken*

of the Lord by the Prophet, saying,
²³ Behold, a virgin shall be with Child, and shall bring forth a Son, and they shall call His Name Emmanuel, which being interpreted is, God with us.

²⁴ Then Joseph being raised from sleep did as the Angel of the Lord had bidden him, and took unto him his wife:



5. Both were reared by daughters of a kingly line.

Exodus 2:5-8:

⁵ And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

⁶ And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

⁷ Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

⁸ And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

Luke 1:30: And the Angel said unto her, Fear not, Mary: for thou hast found favour with God.



6. Both fled the land of their birth because of the wrath of the king.

Exodus 2:15: Now when Pharaoh heard this thing, he sought to

slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Matthew 2:1-3:

¹ Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

² Saying, Where is He Who is born King of the Jews? for we have seen His Star in the east, and are come to worship Him.

³ When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

7. Both returned to the land of their birth because of the wrath of the king.

Exodus 4:19-21:

¹⁹ And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

²⁰ And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

²¹ And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.



Matthew 4:23: *And Jesus went about all Galilee, teaching in their Synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people.*

8. Both proclaimed messages directly from God.

Exodus 4:12: Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.



Exodus 24:12: And the LORD said unto Moses, Come up to Me into the Mount, and be there: and I will give thee Tables of Stone, and a Law, and Commandments which I have written; that thou mayest teach them.

Leviticus 10:11: And that ye may teach the Children of Israel all the Statutes which the LORD hath spoken unto them by the hand of Moses.

John 8:28-29:

²⁸ Then said Jesus unto them, When ye have lifted up the Son of Man, then shall ye know that I am He, and that I do nothing of Myself; but as My Father hath taught Me, I speak these things.

²⁹ And He Who sent Me is with Me: the Father hath not left Me alone; for I do always those things that please Him.

John 12:49-50:

⁴⁹ For I have not spoken of Myself; but the Father Who sent Me, He gave Me a Commandment, what I should say, and what I should speak.

⁵⁰ And I know that His Commandment is Life Everlasting: whatsoever I speak therefore, even as the Father said unto Me, so I speak.

9. Both prophesied.

Deuteronomy 28:15: But it shall come to pass, if thou wilt not hearken unto the Voice of the LORD thy God, to observe to do all His Commandments and His Statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteronomy 28:63: And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to naught; and ye shall be plucked from off the land whither thou goest to possess it.

Deuteronomy 30:1-3:

¹ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

² And shalt return unto the LORD thy God, and shalt obey His Voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

³ That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Matthew 24:1: And Jesus went out, and departed from the Temple: and His disciples came to Him for to show Him the buildings of the Temple.

Luke 17:1-21:

¹ Then said He unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

² It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

³ Take heed to yourselves: If thy brother trespass against thee,

rebuke him; and if he repent, forgive him.

⁴ And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

⁵ And the apostles said unto the Lord, Increase our faith.

⁶ And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.



⁷ But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

⁸ And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

⁹ Doth he thank that servant because he did the things that were commanded him? I trow not.

¹⁰ So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

¹¹ And it came to pass, as He went to Jerusalem, that He passed through the midst of Samaria and Galilee.

¹² And as He entered into a certain village, there met Him ten men that were lepers, which stood afar off:

¹³ And they lifted up their voices, and said, Jesus, Master, have mercy on us.



¹⁴ And when He saw them, He said

unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

¹⁵ And one of them, when He saw that He was healed, turned back, and with a loud voice glorified God,

¹⁶ And fell down on his face at His feet, giving Him thanks: and he was

a Samaritan.

¹⁷ *And Jesus answering said, Were there not ten cleansed? but where are the nine?*

¹⁸ *There are not found that returned to give Glory to God, save this stranger.*

¹⁹ *And He said unto Him, Arise, go thy way: thy faith hath made thee whole.*

²⁰ *And when He was demanded of the Pharisees, when the Kingdom of God should come, He answered them and said, The Kingdom of God cometh not with observation:*

²¹ *Neither shall they say, Lo here! or, lo there! for, behold, the Kingdom of God is within you.*

10. Both were murmured at for their messages from God.

Exodus 5:20-21:

²⁰ *And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:*

²¹ *And they said unto them, The LORD look upon you, and judge; because ye have made our savior to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.*

Exodus 17:1-2:

¹ *And all the congregation of the Children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.*

² *Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?*

Numbers 12:1-2:

¹ *And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.*

² *And they said, Hath the LORD indeed spoken only by Moses? hath He not spoken also by us? And the LORD heard it.*

John 6:40-41:

⁴⁰ *And this is the Will of Him Who sent Me, that every one which seeth the Son, and believeth on Him, may have Everlasting Life: and I will raise Him up at the last day.*

⁴¹ *The Jews then murmured at Him, because He said, I am the Bread which came down from Heaven.*

11. Both appointed 12 men for a special mission.

Numbers 13:1-2:

¹ *And the LORD spake unto Moses, saying,*

² *Send thou men that they may search the land of Canaan, which I give unto the Children of Israel: of every Tribe of their of their fathers shall ye shall ye send a man, everyone a ruler among them.*

Numbers 13:17: *And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:*

Numbers 13:21: *So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.*

Numbers 13:25: *And they returned from searching of the land after forty days.*



Matthew 10:1: *And when He had called unto Him His twelve disciples, He gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.*

Matthew 5:8: Blessed are the pure in heart: for they shall see God.

12. Both later sent 70 others to represent them among the people.

Numbers 11:16-17:

¹⁶ And the LORD said unto Moses, Gather unto Me seventy men of the Elders of Israel, whom thou knowest to be the Elders of the people, and officers over them; and bring them unto the Tabernacle of the congregation, that they may stand there with thee.

¹⁷ And I will come down and talk with thee there: and I will take of the [Holy] Spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

Numbers 11:25: And the LORD came down in a cloud, and spake unto him, and took of the [Holy] Spirit that was upon him, and gave it unto the seventy Elders: and it came to pass, that, when the Spirit rested upon them, they prophesied, and did not cease.

Luke 10:1-3:

¹ After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither He Himself would come.

² Therefore said He unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest.

³ Go your ways: behold, I send you forth as lambs among wolves.

Luke 10:17-20:

¹⁷ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy Name.

¹⁸ And He said unto them, I beheld satan as lightning fall from Heaven.

¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

²⁰ Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in Heaven.

13. Both were very meek.

Numbers 12:3: (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

Matthew 11:29: Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

14. Both were able to heal the worst diseases known to mankind.

Numbers 12:13-16:

¹³ And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

¹⁴ And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

¹⁵ And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

¹⁶ And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.



Luke 17:12-14:

¹² And as He entered into a certain village, there met Him ten men that were lepers, which stood afar off:

¹³ And they lifted up their voices, and said, Jesus, Master, have mercy on us.

¹⁴ And when He saw them, He said unto them, Go show yourselves unto the Priests. And it came to pass, that, as they went, they were cleansed.

15. Both provided a cure for a serpent's bite.

Numbers 21:8-9:

⁸ And the LORD said unto Moses, Make thee a fiery serpent, and it set upon a pole: and it shall come to



pass, that every one that is bitten, when he looketh upon it, shall live.

⁹ And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

John 3:14-15:

¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up:

¹⁵ That whosoever believeth in Him should not perish, but have Eternal Life.

16. Both fasted 40 days.

Exodus 24:18: *And Moses went into the midst of the Cloud, and got him up into the Mount: and Moses was in the Mount forty day and forty nights.*

Luke 4:1-4:

¹ And Jesus being full of the Holy Spirit returned from Jordan, and was led by the Spirit into the wilderness,

² Being forty days tempted of the devil. And in those days He did eat nothing: and when they were ended, He afterward hungered.

³ And the devil said unto Him, If Thou be the Son of God, command this stone that it be made bread.

⁴ And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every Word of God.

17. Both went up into the mountain, where unearthly glory shone on their faces.

Exodus 34:29: *And it came to pass, when Moses came down from Mount*



Sinai with the two tables of Testimony in Moses' hand, when he came down from the Mount, that Moses wist not that the skin of his face shone while he talked with him.

Matthew 17:1-3:

¹ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

² And was transfigured before them: and His face did shine as the sun, and His raiment was white as the light.

³ And, behold, there appeared unto them Moses and Elias talking with Him.

18. Both provided salvation for a nation through the shedding of blood.

Exodus 12:3-12:

³ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb,

according to the house of their fathers, a lamb for an house:

⁴ And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

⁵ Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

⁷ And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.



⁸ *And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.*

⁹ *Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.*

¹⁰ *And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.*

¹¹ *And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S Passover.*

¹² *For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.*

John 1:29: *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.*



Hebrews 9:11: *But Christ being come an High Priest of good things to come, by a greater and more perfect Tabernacle, not made with hands, that is to say, not of this building;*

1 Peter 1:19: *But with the precious Blood of Christ, as of a lamb without blemish and without spot:*

19. Both were born lowly but were raised to be Divine Leaders.

Exodus 2:1-2:

¹ *And there went a man of the house of Levi, and took to wife a daughter of Levi.*

² *And the woman conceived, and bare a son: and when she saw him that he was a godly child, she hid him three months.*

Philippians 2:6: Who, being in the form of God, thought it not robbery to be equal with God:

Hebrews 1:2: Hath in these last days spoken unto us by His Son, Whom He hath appointed Heir of all things, by Whom also He made the worlds;

20. Both forsook and gave up all honors and dignities to share the sufferings of their brethren.

Exodus 12:35-36:

³⁵ And the Children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

³⁶ And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

Philippians 2:8: And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the Cross.



Hebrews 11:25: Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Akron Shalom Bible Learning Center

www.AkronShalomMinistries.org