

SONG OF SOLOMON

Through the many treasures hidden in this sacred storehouse, our hearts have been enriched by the revealings of the Holy Spirit, and our soul has been drawn closer to our precious Lord. A deeper hunger for the Spirit of wisdom and knowledge of Christ Jesus our Lord as the Truth is in Him. It is planted by God in every heart which chooses Jesus above all earthly joys and pleasures. When Christ is *All in All*, then He bestows His all, in all. Thereby, there is no device known to man to fathom the depths of the fullness of Christ who has redeemed us by His Precious Blood. This redemption from all iniquity presents us faultless before His Presence with exceeding joy.

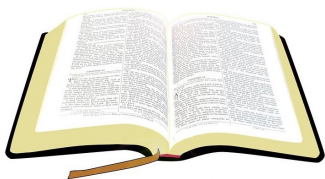
**When Christ
is *All in All*,
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His Truth edifies a man's spirit, and exalts Christ. "Oh Spirit of Truth, illuminate our souls to see and know Jesus better." The Song of Solomon is not written to satisfy intellectual craving, but to satisfy souls which are hungry for Christ, our Beloved Lover.

God's Spirit takes *the natural* to show *the spiritual* meaning underlying the surface. This deeply spiritual book, though neglected by surface dwelling hearts and minds, shines with radiant light in the few verses, here and there, quickened by the Spirit.

1 Corinthians 2:14: But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

In this age of spiritual corruption and degeneration, *belief in the supernatural* and *dependence upon the Spirit* has been something we've lost sight of. And as a result, we've also lost sight of the *sacred truth of the Word of God*.



This book sets forth the relation and love between Christ and His Church and each believer.

It closes with the Church waiting and looking for the Return of the Lord.

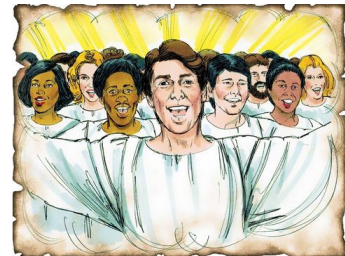
It shows the great love of Christ for the Church for which He gave Himself, that:

Ephesians 5:27: That He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy

and without blemish.

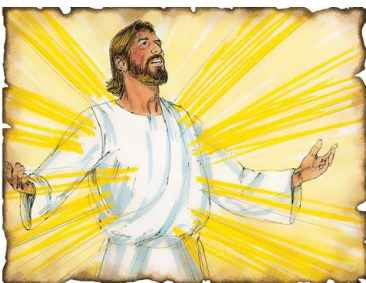
Although every believer collectively makes up the Body of Christ, only the overcomers will make up the Bride of Christ, as further portrayed in **Matthew 25**. God provided for all redeemed to make up this glorious company, but *though many were called, only a few are chosen*. None are excluded if they are willing to pay the price of separation, consecration, and full surrender to Christ.

The word “virgin” used in the Book of the Song of Solomon carries the same meaning as in Revelation, meaning those who have washed their robes and made them white in the Blood of Jesus Christ the Lamb, and are not guilty of spiritual adultery.



The Book opens by picturing night — the long absence of the awaited Bridegroom, the Messiah, at which time the prophets searched diligently concerning the time of His Coming and found the Spirit giving exact time settings in the **Book of Daniel**.

Daniel 9:26: And after threescore and two weeks shall Messiah be cut off, but not for Himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.



Because of the Bridegroom’s Presence, the Light of the World is come, and we are to walk in the Light so long as He shines upon us. The last part is represented as Night again, because He is withdrawn again, and this long night will be ended by the Return of Jesus Who shall usher in Eternal Day; for there shall be no night there in the City of God where the Lamb is the Light.

There are numerous repetitions of expression in the Song of Solomon. The Spirit deals with the repetitions of expression in a special way because of our inability to catch it at first. It is line upon line, and precept upon precept. Much is spoken of in this book concerning our words and speech as a deep warning that it is necessary for God to control our lips so that we sin not with our mouths.

Psalms 39:1: I said, “I will take heed to my ways, that I sin not with my

tongue: I will keep my mouth with a bridle, while the wicked is before me”.

Much is also given of the vineyard of our souls, and its needed watch, care, and tending to.

Another feature, very striking, in this book is the unquestioning obedience of the Bride and her loyalty to the Bridegroom. The heart song of love during the heavenly journey between the Bride and Groom is pictured from the time we are babes in Christ, to that mature, intimate walk, and consummates in our receiving glorified bodies at Jesus’ Coming.

The Author of the book is portrayed in the spiritual sense of the great Lover whose heart overflows with more love than one or a thousand could receive. So, beginning with the second verse, we are immediately shifted into the Spiritual with the nameless lover, assuming before all believers that there is **but One** in our lives, Who is Christ. This is the setting of **Job 23** and **John 20**

There must be an undivided affection to Jesus. He must be the *Altogether Lovely One*. He will have no rivals. He must be loved above all – father, mother, wife, children, houses, lands – or we are not worthy of Him. Jesus said so in

Matthew 10:37-38:

37 He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me.

38 And he that taketh not his cross, and followeth after Me, is not worthy of Me.

Hosea 10:2a: Their heart is divided, now shall they be found faulty.

Unrestrained and unreserved love and devotion to Christ is what He requires. When you have it, your willingness to do those things that please Him will follow.

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You most assuredly will not be able to please your so-called brothers and sisters in Christ, and you may even be chided by them. They will say you’ve gone mad. But, as in the natural, a man without an ear for music would never appreciate Handel’s “Messiah,” and the blind man does not appreciate and commend the artist,

Rembrandt, nor is he ravished with the beauty of the landscape or a sunset. We pity those who are blind to color, or the impaired hearer of music; but we must pity most those who do not see Jesus as the Altogether Lovely One.



But, can one be long pitied who has crept into hiding from Jesus by living in unconfessed sins away from His House, like Adam and Eve?

FEATURES OF A WHOLE-HEARTED CHRISTIAN

Psalms 26:1-12:

- 1 Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.*
- 2 Examine me, O LORD, and prove me; try my reins and my heart.*
- 3 For Thy lovingkindness is before mine eyes: and I have walked in Thy truth.*
- 4 I have not sat with vain persons, neither will I go in with dissemblers.*
- 5 I have hated the congregation of evil doers; and will not sit with the wicked.*
- 6 I will wash mine hands in innocency: so will I compass Thine altar, O LORD:*
- 7 That I may publish with the voice of thanksgiving, and tell of all Thy wondrous works.*
- 8 LORD, I have loved the habitation of Thy house, and the place where Thine honour dwelleth.*
- 9 Gather not my soul with sinners, nor my life with bloody men:*
- 10 In whose hands is mischief, and their right hand is full of bribes. 11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.*
- 12 My foot standeth in an even place: in the congregations will I bless the LORD.*



Can one be pitied who has dollar signs over their eyes and cannot see Christ over the worldly pleasures or habits?

Our Loving Saviour came to seek and to save the lost. He came to the spiritually blind, as he did to blind Bartemeus.

Luke 18:35-43:

35 And it came to pass, that as He was come nigh unto Jericho, a certain blind man sat by the way side begging:

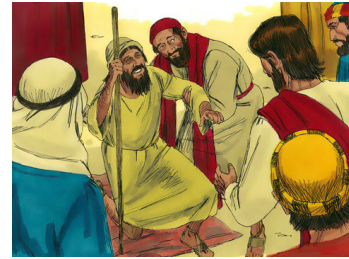
36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, Thou Son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto Him: and when he was come near, He asked him,



41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

43 And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise unto God.



Jesus of Nazareth is passing this way today. You need Him. Will you call out for Him? He will hear your earnest cries. He did then and He will now, for He is the same yesterday, today, and for ever.

Hebrews 3:8: Jesus Christ the same yesterday, and today, and for ever.

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