

SOWING and REAPING

Text:

Galatians 6:7-8:

⁷ Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

⁸ For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.



Introduction: Here is one LAW which no one can break, alter, or change.

Plant seeds of evil - wrong desires - and you will reap a greater harvest.

1. Be not deceived – or deluded, or misled - for self-deception is possible, even easy.

a. By Pride . . .

Obadiah 1:3: The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, “Who shall bring me down to the ground?”

Galatians 6:3: For if a man think himself to be something, when he is nothing, he deceiveth himself.

1 Corinthians 3:18: Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

b. By being a hearer and not a Doer of the Word . . .

James 1:22: But be ye doers of the Word, and not hearers only, deceiving your own selves.

c. By an unbridled tongue . . .

James 1:26: If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

d. By claiming no sin . . .

1 John 1:8: If we say that we have no sin, we deceive ourselves, and the truth is not in us.

2. God is not mocked.

God will not allow Himself to be defamed, disclaimed, sneered at – by those that set aside His Word, or make a mockery of it. If you reject the Scriptures in unbelief, you will become blinded in heart and mind by the devil . . .

2 Corinthians 4:3-4:

³ *But if our Gospel be hid, it is hid to them that are lost:*

⁴ *In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, Who is the Image of God, should shine unto them.*

finally by God . . .

2 Thessalonians 2:11-12:

¹¹ *And for this cause God shall send them strong delusion, that they should believe a lie:*

¹² *That they all might be damned who believed not the truth, but had pleasure in unrighteousness.*

3. What is “Sowing to the Flesh” mean?

a. Eve Sowed to her Flesh . . .

Genesis 3:6: *And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.*



b. Noah’s generation Sowed to their Flesh . . .

Genesis 6:5: *And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.*

Matthew 24:38-39:

³⁸ *For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the Ark,*

³⁹ *And knew not until the flood came, and took them all away; so shall also the coming of the Son of Man be.*



Luke 17:26-27:

²⁶ *And as it was in the days of Noah, so shall it be also in the days of the Son of Man.*

²⁷ *They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the Ark, and the flood came, and destroyed them all.*

c. Esau Sowed to his Flesh . . .



Genesis 25:34: Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

d. Jacob Sowed to his Flesh . . .

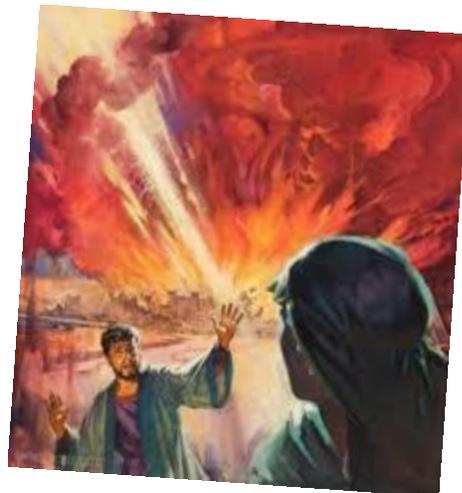
Genesis 25:29: And Jacob sod pottage: and Esau came from the field, and he was faint:

Genesis 29:25: And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, "What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

e. Lot's generation did it also, Sowing to their Flesh . . .

Luke 17:28-29: Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from Heaven, and destroyed them all.



f. Pharaoh also Sowed to his Flesh . . .

Exodus 1:16: And he [Egyptian decree against Israel] said, "When ye do the office of a midwife to the Hebrew women, and see them

upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.”

Exodus 12:29: *And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.*

g. Ahab Sowed to his Flesh. . .

1 Kings 21:13: *And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, ” Naboth did blaspheme God and the king.” Then they carried him forth out of the city, and stoned him with stones, that he died.*

1 Kings 22:35: *And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.*

h. Jezebel Sowed to her Flesh . . .



2 Kings 9:33: *And he [Jehu] said, “Throw her down.” So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.*

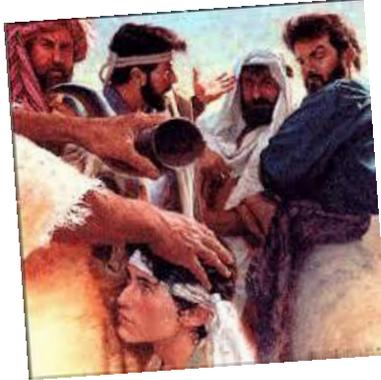
i. Saul Sowed to his Flesh. . .

1 Samuel 15:23: *For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the Word of the LORD, He hath also rejected thee from being king.*

j. David Sowed to his Flesh . . .

2 Samuel 12:7-14:

7 And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;



8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee

such and such things.

9 Wherefore hast thou despised the Commandment of the LORD, to do evil in His sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

10 Now therefore the sword shall never depart from thine house; because thou hast despised Me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die.

2 Samuel 15:7: And it came to pass after forty years, that Absalom said unto the king, "I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron."

k. Haman Sowed to his Flesh . . .

Esther 7:10: So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

l. Prodigal Sowed to his Flesh. . .

Luke 15:11-32:

11 And He said, A certain man had two sons:

12 And the younger of them said to his father, "Father, give me the portion of goods that falleth to me." And he [the father] divided unto them his living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, "How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, 'Father, I have sinned against Heaven, and before thee,'

19 And am no more worthy to be called thy son: make me as one of thy hired servants."

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran,



and fell on his neck, and kissed him.

21 And the son said unto him, "Father, I have sinned against

Heaven, and in thy sight, and am no more worthy to be called thy son.”

²² But the father said to his servants, “Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

²³ And bring hither the fatted calf, and kill it; and let us eat, and be merry:

²⁴ For this my son was dead, and is alive again; he was lost, and is found.” And they began to be merry.

²⁵ Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

²⁶ And he called one of the servants, and asked what these things meant.

²⁷ And he said unto him, “Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.”

²⁸ And he was angry, and would not go in: therefore came his father out, and intreated him.

²⁹ And he answering said to his father, “Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

³⁰ But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.”

³¹ And he said unto him, “Son, thou art ever with me, and all that I have is thine.

³² It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.”

m. Rich Farmer Sowed to his Flesh. . .

Luke 12:1-9:

¹ In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, He began to say unto His disciples first of all, “Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto you My friends, Be not afraid of them that kill the body, and after that have no more that they can do.

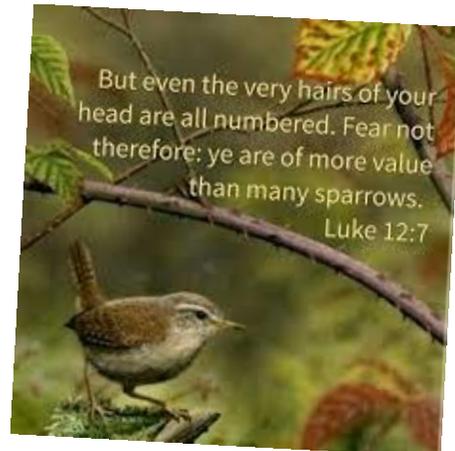
5 But I will forewarn you whom ye shall fear: Fear Him, which after He hath killed hath power to cast into hell; yea, I say unto you, Fear Him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess Me before men, him shall the Son of Man also confess before the angels of God:

9 But he that denieth Me before men shall be denied before the angels of God.”



n. Rich Man Sowed to his flesh . . .

Luke 16:1-9:

1 And He said also unto His disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, “How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.”

3 Then the steward said within himself, ‘What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.’

⁵ So he called every one of his lord's debtors unto him, and said unto the first, "How much owest thou unto my lord?"

⁶ And he said, "An hundred measures of oil." And he said unto



**Parable
of the
Unjust
Steward**

**Luke
16:1-15**

him, "Take thy bill, and sit down quickly, and write fifty."

⁷ Then said he to another, "And how much owest thou?"

And he said, "An hundred measures of wheat." And he said

unto him, "Take thy bill, and write fourscore."

⁸ And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

⁹ And I say unto you, "Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

The work of the Almighty God is everywhere in evidence throughout the universe. It is revealed by the fact that certain and specific laws govern every realm of nature. One law which plays an important role in the operation of NATURE is:

THE LAW OF CAUSE AND EFFECT:

Due to this Law, the farmer can determine beforehand with a fair degree of certainty, the future harvest of his crops. We humans are the only creatures of the earth who are subject to this **Law of Sowing and Reaping**.

The Spiritual are admonished, therefore, to restore those who are overtaken in a fault – in the **Spirit of Meekness . . .**



Galatians 6:1: Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Save a soul from death by trying to convert him . . .

James 5:19-20: Brethren, if any of you do err from the truth, and one convert him;

²⁰ Let him know, that he which converteth the sinner from the error of his way shall save soul from death, and shall hide a multitude of sins.

The common error is: we can easily see the faults and weaknesses of others as beams, but we see ours only as motes.

Cross References in the Bible:

Deuteronomy 32:21: They have moved Me to jealousy with that which is not God; they have provoked Me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

Job 4:8: Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Psalms 7:14-17:

¹⁴ Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

¹⁵ He made a pit, and digged it, and is fallen into the ditch which he made.

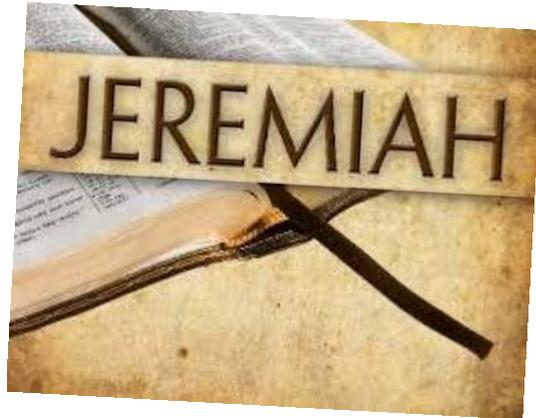
¹⁶ His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

¹⁷ I will praise the Lord according to His Righteousness: and will sing praise to the Name of the Lord Most High.

Ecclesiastes 10:8: He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Isaiah 65:7: “Your iniquities, and the iniquities of your fathers together,” saith the Lord, “which have burned incense upon the mountains, and blasphemed Me upon the hills: therefore will I measure their former work into their bosom.”

Jeremiah 5:19: *And it shall come to pass, when ye shall say, ‘Wherefore doeth the Lord our God all these things unto us?’ then shalt thou answer them, ‘Like as ye have forsaken Me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.’*



Jeremiah 34:8-22:

⁸ This is the Word that came unto Jeremiah from the Lord, after that the king Zedekiah had made a covenant with all

the people which were at Jerusalem, to proclaim liberty unto them;

⁹ That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.

¹⁰ Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.

¹¹ But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

¹² Therefore the Word of the Lord came to Jeremiah from the Lord, saying,

¹³ Thus saith the Lord, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

¹⁴ At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto Me, neither inclined their ear.

¹⁵ And ye were now turned, and had done right in My sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before Me in the house which is called by My Name:

¹⁶ But ye turned and polluted My Name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at

their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.



¹⁷ Therefore thus saith the Lord; Ye have not hearkened unto Me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the Lord, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

¹⁸ And I will give the men that have transgressed My Covenant, which have not performed the words of the Covenant which they had made before Me, when they cut the calf in twain, and passed between the parts thereof,

¹⁹ The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

²⁰ I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the Heaven, and to the beasts of the earth.

²¹ And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

²² Behold, I will command, saith the Lord, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

Hosea 8:7: For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Matthew 18:34: And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Luke 16:25: But Abraham said, "Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented."

Romans 2:6: Who will render to every man according to his deeds:

Romans 6:16: Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 8:13: For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

1 Corinthians 6:9-10:

⁹ Know ye not that the unrighteous shall not inherit the Kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the Kingdom of God.



Galatians 5:19-21:

¹⁹ Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God.

James 1:14-15:

¹⁴ But every man is tempted, when he is drawn away of his own lust, and enticed.

¹⁵ Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James 3:18: And the fruit of righteousness is sown in peace of them that make peace.

Psalms 126:5-6:

⁵ They that sow in tears shall reap in joy.

⁶ He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

In these verses is the inevitable Law of God, that man's reaping in the moral and spiritual worlds (whether he is saint or sinner) will be the direct result of the sowing he does in every-day life.

It has been rightly said:

Sow a THOUGHT and reap a WORD

Sow a WORD and reap a DEED

Sow a DEED and reap a CHARACTER

Sow a CHARACTER and reap a DESTINY

The sinner, who utterly ignores or defies God Almighty, will have to answer for his wickedness before the Judgment Bar of God. But **the moment a sinner turns from his wicked ways, and accepts Jesus as his Savior, he is truly saved from his sins and from the consequences of them.**

Every child of God is free from condemnation through Christ Jesus, and wants to live for His glory from henceforward. It remains for us to now walk close to God from day to day; else we will be tempted and draw away, again, to perdition.

This **Law of Sowing and Reaping** should be a challenge to youth and maidens to seek the Creator in the days of their youth. Those who delight in sowing their "wild oats" will reap terrible consequences.

Ecclesiastes 11:9-10: Live in view of coming judgment -

⁹ Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

¹⁰ Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

Ecclesiastes 12:1: Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, "I have no pleasure in them;"

Good sowing . . .

Galatians 6:9-10:

⁹ And let us not be weary in well doing: for in due season we shall reap, if we faint not.

¹⁰ As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Matthew 10:41-42:

⁴⁰ He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.



⁴² And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Matthew 25:14-46: [The Parable of the Talents](#) -

¹⁴ For the Kingdom of Heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

¹⁵ And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

¹⁶ Then he that had received the five talents went and traded with the same, and made them other five talents.

¹⁷ And likewise he that had received two, he also gained other two.

¹⁸ But he that had received one went and digged in the earth, and hid his lord's money.

¹⁹ After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, "Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

21 His lord said unto him, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

22 He also that had received two talents came and said, "Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

23 His lord said unto him, "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

24 Then he which had received the one talent came and said, "Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:



25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine."

26 His lord answered and said unto him, "Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not

strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents."

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Matthew 25:31-46: [Judgment on Nations – The Sheep and the Goats](#)

31 When the Son of man shall come in His Glory, and all the Holy angels with Him, then shall He sit upon the Throne of His Glory:

32 And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And He shall set the sheep on His right Hand, but the goats on the left.

34 Then shall the King say unto them on His right Hand, Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world:

35 For I was an hungered, and ye gave Me meat: I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in:

36 Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me.

37 Then shall the righteous answer him, saying, “Lord, when saw we Thee an hungered, and fed Thee? or thirsty, and gave Thee drink?

38 When saw we Thee a stranger, and took Thee in? or naked, and clothed Thee?

39 Or when saw we Thee sick, or in prison, and came unto Thee?”

40 And the King shall answer and say unto them, “Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me.”

41 Then shall He say also unto them on the left Hand, “Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungered, and ye gave Me no meat: I was thirsty, and ye gave Me no drink:

43 I was a stranger, and ye took Me not in: naked, and ye clothed Me not: sick, and in prison, and ye visited Me not.”

44 Then shall they also answer Him, saying, “Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee?”



45 Then shall He answer them, saying, “Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to Me.

46 And these shall go away into everlasting punishment: but the righteous into Life Eternal.”

John 4:34-38:

34 Jesus saith unto them, “My meat is to do the Will of Him that sent Me, and to finish His work.



35 Say not ye, ‘There are yet four months, and then cometh harvest?’ behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And He that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he soweth and he that reapeth may rejoice together.

37 And herein is that saying true, ‘One soweth, and another reapeth.’

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.”

1 Corinthians 15:58: Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

John 12:35-36:

35 Then Jesus said unto them, “Yet a little while is the Light with you. Walk while ye have the Light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have Light, believe in the Light, that ye may be the children of Light.” These things spake Jesus, and departed, and did hide Himself from them.



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