

SPEAKING THINGS TO PASS

TEXT:

Isaiah 45:11: Thus saith the LORD, the Holy One of Israel, and his [Israel's] Maker, Ask Me of things to come concerning My sons, and concerning the work of My hands command ye Me.

CONTEXT:

Job 22:28: Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

Mark 11:23: For verily I say unto you, That whosoever shall say unto this mountain, be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

INTRODUCTION

We can live so close to the heart of God that His Word will be in our heart and in our mouth — the Word of Faith which we preach.

Romans 10:8: But what saith it? The Word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach.



It has its beginning when we let the WORD OF CHRIST dwell in our hearts richly in all wisdom.

Colossians 3:16: Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

1 Peter 4:11: If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God gives: that God in all things may be glorified through Jesus Christ, to Whom be

praise and dominion for ever and ever. Amen.

It is this kind of preaching and speaking that will cause the Word not to return void unto the Lord, but will accomplish that whereunto He hath sent it.

Isaiah 55:11: So shall My word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

God spake the Word, and a man was created. It is this same Word that created mankind that can create any part that is missing in your body. It is recorded in:

Psalms 107:20: He sent His Word, and healed them, and delivered them from their destructions.



Jesus spoke the Word, and the centurion's servant was healed.



The centurion and Jesus.

Matthew 8:8, 13:

⁸ The centurion answered and said, Lord, I am not worthy that Thou shouldest come under my roof: but speak the word only and my servant shall be healed.

¹³ And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Jesus didn't pray for the blind men to be healed in **Matthew 9:29-30**, but said,

Matthew 9:29-30:

²⁹ Then touched He their eyes, saying, According to your faith be it unto you.

³⁰ And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

Jesus said to another blind man:

John 9:7: Go wash in the pool of Siloam. He went his way therefore, and washed, and came seeing.

Paul didn't have a long prayer for the man who was crippled from birth but said:

Acts 14:10: Said with a loud voice, Stand upright on thy feet. And he leaped and walked.



Peter did not pray for the paralyzed man at the Beautiful Gate, who also was a cripple from birth.

Acts 3:6: Then Peter said, Silver and gold have I none; but such as I have give I thee: in the Name of Jesus Christ, of Nazareth rise up and walk.

Peter found a man at Lydda who had been bedfast for eight years from palsy and said unto him:

Acts 9:34: And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

Elisha did not lay hands on Naaman, nor did He anoint him with oil in the Name of the LORD. He commanded him to go and wash in the dirty Jordan River.

2 Kings 5:10: And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.



Naaman didn't like the idea and sputtered out some unkind words, but finally was prevailed upon by his servants to do this easy task. What miffed him was: to dip in the muddy Jordan even once was bad enough, but to have to repeat this seven times was just too much for him. When he

obeyed, his flesh became new as baby flesh, just as the prophet had decreed.



Eli said to Hannah:

1 Samuel 1:17: Go in peace: and the God of Israel grant thee thy petition that thee have asked of Him.

The priest of God didn't pray nor lay hands on her, but spoke, and it came to pass.

We are living in a much greater dispensation than Eli or Elisha, and we can list at least **SEVEN MUCH “BETTERS”** for our encouragement in:

Hebrews 7:19 — a Better Hope

Hebrews 7: 22; 8:6, 12:24 — a Better Testament or Covenant

Hebrews 8:6 — Better Promises

Hebrews 9:23 — Better Sacrifices

Hebrews 10:34 — a Better Substance

Hebrews 11:35 — a Better Resurrection

Hebrews 11:16 — a Better Country

Joshua could speak to the sun and the moon and command them to stand still:

Joshua 10:12b: and he [Joshua] said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

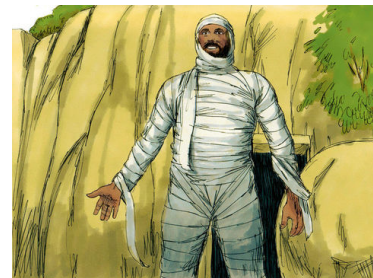
WHAT SHALL I SAY ABOUT OUR HEAVENLY FATHER, the ALMIGHTY GOD in His decrees, and how they have come to pass?

Psalms 33:6, 9:

⁶ By the WORD of the Lord were the Heavens made; and all the host of them by the breath of His mouth.

⁹ For He spoke and it was done; He commanded, and it stood fast.

Jesus spoke to the corpse of Lazarus that had been dead four days. It came floating out of its entombment, and Lazarus lived again at the command of our all powerful Lord and Saviour.



John 11:43b: [He cried with a loud voice – just three words] “Lazarus come forth”.

And death had to lose its horrible grip on this saint of God.

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