

THE BLOOD MUST BE APPLIED

TEXT: Exodus 12:13:
And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

At the time of which the Book of Exodus speaks, Egypt was exposed to a terrible peril. Jehovah, Himself, was about to march thru the streets of the cities of Egypt and smite the firstborn of Egypt. The sword of vengeance was over their heads. God had girded on His terrible, swift sword "*and who shall be able to stand?*" No house was to be spared. Judgment was certain.

On behalf of the children of Israel, the marks of *Covenant Blood* were upon the lintel of the door posts, and although God's anger against sin was in the streets, yet there was safety and security under the blood covering — and only under the blood covering.



Some of you will say this is an old story, and I know that; but I would like to remind you of the words of Dr. Judson, missionary to Burma. After spending over 30 dangerous years in exploits and hardships for His master, he returned to the States, and at an announced assembly he was addressing the audience which had gathered in vast numbers. He spoke of the preciousness of Jesus with great pathos and told what Jesus had done for us and what we owed to Him, and then sat down, visibly affected.

The people were disappointed, and a friend on the way home with Judson told him many people wondered why he did not tell them something new and exciting.

"I presented to them to the best of my ability the most wonderful subject in the world. But they wanted something different! I am sure I gave them the most thrilling story this world ever heard. This story of the love of Jesus is my business in preaching the Gospel. I do not trifle with my commission. When I looked at those people and wondered where I should next meet them, I could not stand and furnish food for vain curiosity, and tickle them with amusing stories."

So, I thought, if Judson after 30 years of laboring his very life away for Jesus could find nothing better, I will speak again about the preciousness of the Blood and the necessity of the Blood being applied to our hearts.

THE BLOOD ITSELF

In the case of the Israelites, it was the blood of the Paschal lamb. In our case, it is

the *Blood of the Lamb of God* - "The lamb slain from the foundation of the world."

Revelation 13:8: And all that dwell upon the earth shall worship him [the beast], whose names are not written in the Book of Life of the Lamb slain from the foundation of the world.

The *Blood* of a divinely-appointed victim is the *Blood of the Son of God*. Jesus did not come into the world by chance. It was said of Him, "Lo, I come in the volume of the Book that is written of Me."



Psalms 40:7: Then said I, Lo, I come: in the volume of the Book it is written of Me,

Hebrews 10:7: Then said I, Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God.

He was ordained of God to be a *Prince* and a *Saviour* from the foundation of the world, and to give remission of sins that are past.

SALVATION is as old as SIN. The REMEDY is as old as the DISEASE.

Paul says:

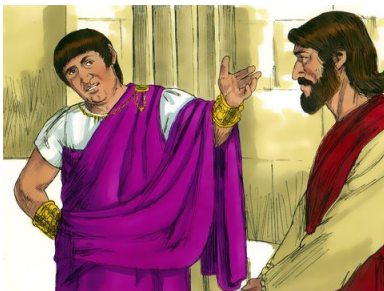
1 Timothy 1:15: This is a faithful saying and worthy of all acceptance, Christ Jesus came into the world to save sinners, of whom I am chief.

JESUS was not only a *divinely appointed* sin offering, but a *spotless Redeemer* and without blemish.

The Paschal Lamb was to be a male of the first year, and without blemish or spot.

It was to be taken out of the fold and shut up from the tenth to the fourteenth day so that all Israel might understand its significance, its purity, its innocence, and its purpose.

It was to be a substitutionary sacrifice for sin. It was the innocent suffering for the guilty.



In like manner, *JESUS THE LAMB OF GOD* beautifully fulfilled this type, and was *Holy, harmless, and separate from sinners*.

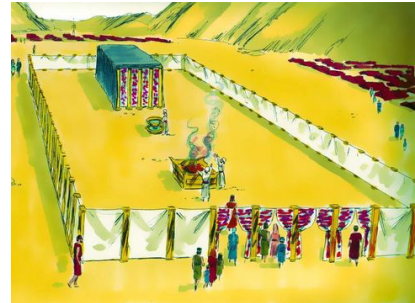
He, too, was shut up from the 10th to the 14th day. He was examined by Pilate, Annias, and Caiaphas, and they found no fault in Him. *The world saw His*

purity and understood the significance of His sacrifice, for He could say to the world: who is he that convinceth Me of sin: satan cometh and findeth nothing in Me.

John 14:30: Hereafter I will not talk much with you: for the prince of this world [satan] cometh, and hath nothing in Me.

The Blood of JESUS is powerful. It was GOD-BLOOD having been conceived of the Spirit of God, and no one can estimate the preciousness and power of the Blood.

How I love that old song: POWER IN THE BLOOD. The *Blood of Jesus* was shed for all mankind to be saved, just as the Paschal lamb was killed every year for all the people's sins. But the remembrance of sins was daily brought to light by a daily sacrifice for the people.



But *JESUS BLOOD* was shed ONCE and FOR ALL FOR THE SINS OF THE WORLD by OUR LORD AND SAVIOUR JESUS CHRIST.

The Jewish sacrifices could not take away sin and could not make the ones coming thereunto perfect, thereby making continual offering and sacrifice necessary.

But Christ blotted out the handwriting of ordinances against us and took it out of the way, nailing it to His Cross.

Colossians 2:14: Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His Cross;



JESUS' sacrifice was accepted of GOD for our sins by raising His Son from the dead. This is the seal of accepted Blood and the Heavenly document of our redemption for the cancelling of our debt. JESUS rose for our justification.

THE EFFICACY OF THE BLOOD

"When I see the blood I will pass over you." Nothing but **blood** has the power to save. The Israelites might have said: *"I will adorn the lintel with jewels, or a rosary, or fruit of the ground and a placard, or sigh, or motto, "Faith in Jesus".*

Blood alone can save you and me from our sins. Put anything with it, and you are

lost. Morality, self-righteousness, joining a church are all stumbling blocks and will block your way from finding peace for your lonely soul. "Nothing but the Blood [of Jesus]" is a song that should be sung more often.

There is **NO case** that the *Blood of Christ will not meet and fully cleanse.* The *Blood is all sufficient.*

There is **no case** that the **Blood of Christ will not meet and fully cleanse.**

1 John 1:7-9:

7 But if we walk in the Light, as He is in the Light, we have fellowship one with another, and the Blood of Jesus Christ His Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

The Blood saves completely.

The Blood saves completely. There was not a hair on the head of an Israelite disturbed. The THAI Bible says, "There is therefore no damnation to them that are in Christ Jesus." The King James says:

Romans 8:1: There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

ONE CONDITION - THE BLOOD

"When I see the blood I will pass over you." The Israelites could not see the blood upon the lintel when the door was closed, but God saw it and the eye of faith must see it.

Exodus 12:13: And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

THERE IS ONLY ONE HOPE FOR YOU BETWEEN TIME AND ETERNITY AND IT IS THE BLOOD.

The Egyptians did not realize the grave danger of unbelief, their minds being blinded by satan. The blood has no value to one who does not realize the danger they face without it. The whole world is under wrath.

The Day of Judgment is coming:

Romans 2:3-9:

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the Righteous Judgment of God;

6 Who will render to every man according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and do not obey the Truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile

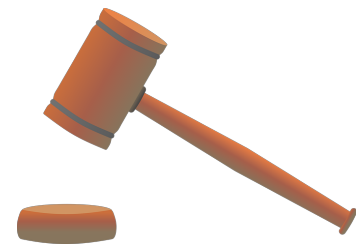
2 Thessalonians 1:8: In flaming fire taking vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ:

Malachi 4:1: For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Matthew 25:41: Then shall He say also unto them on the left hand, "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

No one will be spared in the Day of Judgment except where the **Blood of Jesus** is applied, for **All** have sinned.

Romans 3:23: For all have sinned, and come short of the glory of God;



Only God's love and mercy has provided a way of escape. It is only in *Jesus*. But the wicked realize not their danger, and some of them put off salvation. Some comfort themselves in false hopes, and some do not trouble themselves of these

things. But Judgment Day will draw near. ***Judgment comes unexpectedly, and then it will be too late.***

We are living in days of scoffers, but judgment is coming even now on the world.

The lamb took the sinner's place and took the sinner's judgment just as Jesus — the Lamb of God — did. Jesus bore my sins, died my death. *I am saved only by His Blood applied.* Faith in the Blood is necessary, then obedience follows. God said,

1 John 1:7-9:

7 But if we walk in the Light, as He is in the Light, we have fellowship one with another, and the Blood of Jesus Christ His Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Believe what God says is the truth and rest upon it — that the Blood was shed for ***you. Immediate deliverance and salvation is yours.*** It seems incredible that God could justify us immediately without our help, yet it is so. *This is the power of the Blood of God's Lamb.* The Blood is so precious to God that — as proof of His Son's faithfulness and for His sake — He immediately forgives and receives you when you ***trust Jesus' Blood.***

The Blood is the beginning of a new life.

Blood brings you into new relationship with God. You come under His protection and care. *He will never leave you nor forsake you.*

The Israelite knew he was safe when he sprinkled the blood on the doorpost of his dwelling place. This was a symbol and foreshadowing of the God-given protection of Jesus' Blood!

Make haste, heathen, to God's Word. Turn away from your selfish life and place your trust in Jesus' Blood which alone can redeem you.

God gives pardon only to those who trust in Jesus as Saviour. *Flee the wrath to come and seek shelter in Jesus who died on the Cross to save you from all your sins.*

"When I see the Blood I will pass over you," God said.

Exodus 12:13; And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

If He does not see the Blood on your heart, He will not spare you. Come now, tonight, to Jesus Who lives to cleanse you with His Blood and Who never rejected anyone who came to Him.

John 5:24: Jesus speaking “Verily, verily, I say unto you, he that heareth My Word, and believeth on Him Who sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.”

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