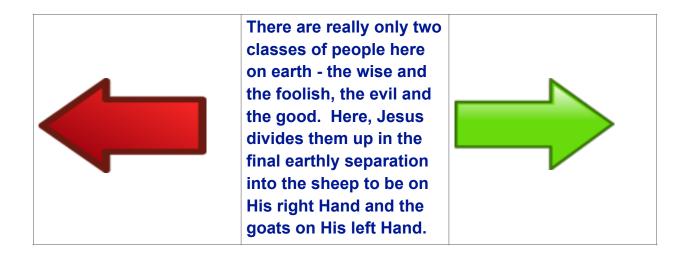
THE GOATS AND THE SHEEP



Text:

Matthew 25:31-32: When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory. And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats.

If you think the world is all disconnected now, you haven't seen anything yet. We are seeing nearly 50% of marriages end in separation and divorce. Nations are divided and races are pulling apart. **The greatest separation ever to take place is yet to come.** Jesus is going to do the separating into two classes.



Often, I have wondered just why Jesus called the people of this world by these two classifications: sheep and goats. Now, I think the Lord has given me part of the answer, at least. In the prophetic message which Jesus gave on *Judgment of the*

Nations, before Him, He shall gather all people living on the earth at that time. They shall be separated into only two groups, part to go on *His right Side* and the other part to go on *His left Side*.

Now, Jesus is not referring to animals here but actually all the people of the world. Jesus will have <u>no</u> difficulty telling who is who. He knows those who have *the goat nature* and those who have *the sheep nature* on the inside.

Jesus will have no difficulty telling who is who.

This same Jesus, Who came the first time to be Savior and Redeemer, is coming back, and the next time He will be the Judge of all the earth. He is telling us in advance just what is going to happen. The Father has committed all judgment to the Son that all men may honor the Son, even as they honor the Father. Jesus said:

John 12:48: He that rejecteth Me, and receiveth not My Words, hath One Who Judgeth Him: the Word that I have spoken, the same shall judge him in the last day.

What a stunning surprise the modernist preacher rejecters have in store when He comes with power and great glory.

Romans 11:10: Let their eyes be darkened, that they may not see, and bow down their back alway.

The Bible says God will judge the world in righteousness by that Man Whom He has ordained, and that He has given assurance unto all men that God raised Jesus from the dead as recorded in:

Acts 17:31: Because He hath appointed a day, in which He will judge the world in righteousness by that Man Whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead.

Today, you and I can find Him and receive Him as our Savior; for He came to seek and to save that which was lost. Many a criminal down here on the earth has escaped the sentence of judges and the errors of our court system. But in that day, there will be no hung jury or suspended

sentence. Jesus will be on the bench and He will have no difficulty deciding who's who. He knows the very thoughts and intentions of our

hearts. None can defy His authority, as they do in our present day courts. There will be no clever lawyer to make evil look good and black look white. Jesus will divide all people just as easily as you can tell a pineapple from a plum.

He knows the very thoughts and intentions of our hearts.

you

One day, I got to studying about Jesus calling the sinners *goats* and the saved people *sheep*. If anybody knows the nature of sheep and goats best of all, I am sure Jesus does. O

nature of sheep and goats best of all, I am sure Jesus does. One day out on the farm, I got my eyes opened as to what Jesus meant by calling the Lost goats, and now I have quit wondering.

THE GOATS

1. My first surprise was to discover that the goat is a dare devil. It seems to have no fear of danger or death.

He has ventured into high and dangerous places without batting an eye. He also takes a lot of chances. And if this isn't a good picture of a sinner, I wouldn't be here to tell it. I have been there and know. How many of you out there know are not right with God, yet are going on in your sins as though there were no Judgment Day.

2. Goats are very self-willed and they refuse to let anyone lead them.

They want to be a law unto themselves. Every sinner wants his own way, also. The Bible says in:

Isaiah 53:6: All we like sheep have gone astray; we have turned every one to his own way;

I have even seen children who are very self-willed and determined to have their own way regardless of the consequences. Family arguments often come because someone was too head-strong to admit they were wrong, or to give in to their companion.

3. Goats are very proud and so easily insulted.

One day down south in Alabama, we were invited out to some Christians' home for dinner in the country. When I saw the goats out in their pasture, it reminded me of the questions I had in my mind about Jesus' sermon on the Judgment of

the Nations. I thought this would be a good opportunity to learn more of what Jesus meant when He compared the *unsaved* to the *goat*. So, I asked Mr. Hawkins to give me a few pointers on the nature of a goat.

He obliged me with a demonstration. He told me: "I will show you how vainly proud a goat is." He opened the gate and the goats came bouncing into the feeding area. He put some feed in a big crock bowl and put it down there on the ground.

You know, that goat walked all around that bowl shaking its head in disgust and snorting something awful. It would buck and stomp, and you could tell it was getting angrier by the minute. It was insulted because its food was on the ground. Then Mr. Hawkins put the bowl up there on a bench, and quickly that old goat jumped on the bench and sent to lapping up that food like it was starving to death.

Then Mr. Hawkins showed me something new about a young goat. He would take a cookie and then an apple, and bite a chunk out of both, and then offer them to that young goat, but it wouldn't take it. A goat will not eat the food that another goat has been mouthing around on, either. The Bible tells us that the wicked, because of their pride, will not seek after the Lord:

Psalm 10:4: The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

Jesus lets us in on what goes on in the inside of a sinner's heart. He said:

Mark 7:21-23:

- ²¹ For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
- ²² Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
- ²³ All these evil things come from within, and defile the man.

Pride seems to have a thousand lives, and is perhaps one of the hardest of all sins to conquer without the Lord's help. I read this article in the Sunday newspaper that was entitled:

The Three Dollar Body

Even with inflation, the average sized person is only worth about \$3.00. For an example, a man weighing 160 pounds contains these main components:

Enough fat for 10 bars of soap;

Enough carbon for 9,000 pencils;

Enough sugar for 2 cups of coffee;

Enough phosphorus for 2,000 match heads; and

Enough chlorine to disinfect 5 Olympic sized swimming pools;

Enough water for one bath;

Enough iron for one nail;

Enough sulfur to rid one dog of his fleas;

Enough lime to whitewash a chicken coop, and

Enough glycerin to explode one 5 inch artillery shell.

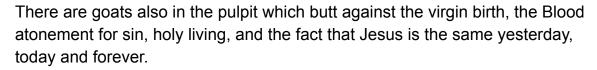
Now, doesn't that make us feel mighty important? Of course the article concludes, "I'm worth much more than that."

We know these terrible things in our hearts of sin. We stick our noses up high because our hearts are full of conceit and brag. We boast, show off, dominate others, and justify ourselves. We like to be praised, and become arrogant, or haughty — just like a goat whose nature we well possess.

4. Goats do not want anyone interfering with their desire to do as they please.

Many churches have goats in the choir who try to impress you with their singing, and try to knock the plaster off the ceiling with their screech owl singing.

There are goats on the board which butt ever more than is spiritual. There are goats in the pew which buck when they are not let into some important function of the church. They have such a high and mighty opinion of themselves they feel slighted when left out.



5. Goats are often used by shepherds out in very dry climates to keep the

sheep spread apart when herding.

Sheep have a tendency to herd close together. When being moved to a new grazing area, they kick up a lot of dust, and it will suffocate them.

Satan uses the sinner hypocrite, also, to separate God's people, seeking to bring division among them.

The goat hypocrites will live in sin and come to church pretending to be holier than thou. I have often heard the objection of people coming to church because they say: "I'd be there, but there are so many hypocrites in the church".

Satan uses the sinner hypocrite, also, to separate God's people, seeking to bring division among them.

I think you ought to get out of the butting crowd: you might be telling off on yourself.

6. Goats give off a very strong and offensive odor.

This speaks for itself. I don't think you need an interpretation, do you? The smell of beer and whisky, of tobacco, snuff, the blue smoke in the atmosphere of swearing, cussing, and dirty jokes tell me that there are goats in the area.

7. Goats, you know, will eat almost anything that comes along.

They relish poison ivy like it was manna from heaven. They thrive where sheep would starve to death. They will eat paper, rags, and chew on tin cans and just anything.

We must be converted and born of the Spirit to become a child of God — the Lord's sheep.

This "card-signing" religion is only a paper religion and is just a waste. Don't be fooled into thinking that joining the church makes you saved. Joining a church may satisfy the goats, but it will never do for God's sheep. We must be converted and born of the Spirit to become a child of God — the Lord's sheep.

The devil is never happier than when he can fool you with tin can religion and filthy rag self-righteousness.

Goats will thrive on dirty magazines and pornographic so-called literature that is on the market today. Such would bring indigestion to God's sheep. Goats feed on the picture shows,



honky-tonks as though it were a tonic to them. It will kill a sheep, for its nature is so opposite to the goat nature.

- 8. Goats never need to be led out into pastures, like sheep do.
- 9. Goats resent being corrected for their mischief and bad conduct.

They will become more rebellious and hold a grudge. They wait and wait for the opportunity to get even. Then, when the chance comes, they will eye you and in that unexpected minute will aim and butt you.

WHY JESUS CALLS HIS PEOPLE "SHEEP"



1. Sheep need always the tender care and direction of a shepherd, or else they will go astray.

Since they are near sighted, and cannot see over 15 yards away, they can easily become lost. Not so with the goat.

2. Sheep are defenseless and therefore must be protected by the shepherd.

Goats need no protection. They will take care of themselves. They will fight a circle saw.

3. Sheep do not open their mouths when led to the slaughter.

Goats yell their heads off. Sheep are, by nature, meek and gentle; but goats are brazen and rough.

4. Sheep have a tendency to eat the wool off one another's back when they are in a lean pasture.

If I hear some gossip, faultfinding, criticizing, or tale bearing going on in the church, then I know the sheep need more careful attention from the shepherd.

5. Sheep sometimes wander astray by nibbling themselves too far away from the fold or the shepherd.

Christians have a tendency to run after every religious attraction that comes to town, and run themselves poor or lean, sometimes even into error and false doctrine.

6. Sheep become more loving and kind when corrected for wrongdoing.

A goat has no liking to a reproof. It will seek revenge, instead.

7. Sheep can become very frightened when lost, and become frantic to the point of wearing themselves out in an effort to find their way back to the shepherd and the fold.

A goat has no liking to a reproof. It will seek revenge, instead.

A goat could care less.

The day is coming when the great separation is going to take place. The sheep are going to be permanently separated from goats. Jesus is going to do this separating. If we ministers would try to do this today — separate the good from the evil, the precious from the vile — we would have a big job on our hands!

The tares have their heads reared way up, while the wheat bows its head in humility.

Jesus said one day to His disciples: 'No, don't try and separate the tares from the wheat now. Wait till the harvest time and then you can easily tell the wheat from the tares.' The tares have their heads reared way up, while the wheat bows its head in humility.

The truth of this reminded me of what my friend, Mr. Hawkins, told me about the difference between a goat and

the sheep. The tail of the goat is up, and the tail of the sheep is down — which tells us again the same story that God Almighty gave the very nature and characteristics to His creation to teach us spiritual lessons.

Jesus said in Matthew:

Matthew 23:12: "And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted."

1 Peter 5:6-7:

⁶ Humble yourselves therefore under the mighty Hand of God, that He may exalt you in due time:

⁷ Casting all your care upon Him; for He careth for you.

If we humble ourselves before God now, and willingly confess our sins and wrong doing, and humbly trust the Lord Jesus Christ to forgive and cleanse us from all sin, then we will one day be exalted to Heaven.

If we are too big and proud and independent, and refuse to repent of and turn away from our sins, we will have to go down with the goats in that Great Day of Separation which is coming soon.

The Final Judgment will be according to our works. The sin of omission will be shown up very clearly then. What people neglected to do in their failure to show love and consideration and kindness for their fellow man, — this judgment will be made very evident. Those works of mercy, charity, kindness, and love are the real test that we are God's sheep, and our God-given nature is to love people and want to help them. These love tests, which Jesus tells us about in this Final Judgment, will be mighty big then.

Many preachers have backed away from this portion of scripture because it looks very much like salvation by works instead of faith in Jesus' sacrifice on Calvary. But I want you to know that these acts of love are the result of being saved. This is the fruit of a Christian life and proof that Christ dwells in us.



1 John 4:11 and 16:

¹¹ Beloved, if God so loved us, we ought also to love one another.

¹⁶ And we have known and believed the love that God hath to us. <u>God is Love</u>; and he that dwelleth in love dwelleth in God, and God in him.

Jesus is telling us that if there is little food to give the needy, then you can provide shelter for them. If there is

nothing we can do to relieve the sick, you can at least visit them and let them be assured they are not forgotten. If they are in prison, do not neglect to show the love of God to them there.

God told the world that He loves us by sending His only Begotten Son to redeem us and get us out of the devil's prison house of sin by giving His life for us, so we ought to lay down our lives for the brethren.

1 John 3:16: Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren.

With such sacrifices, God is well pleased, for they show that we are really pure in heart and have truly become partakers of the Divine nature. The Judgment Day will teach all of us one lesson that we will have a long time to think about.

Matthew 25:34-40:

- ³⁴ Then shall the King say unto them on His right Hand, "Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world:
- ³⁵ For I was an hungered, and ye gave Me meat: I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in:
- ³⁶ Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me."
- ³⁷ Then shall the righteous answer Him, saying, "Lord, when saw we Thee an hungered, and fed Thee? or thirsty, and gave Thee drink?
- ³⁸ When saw we Thee a stranger, and took Thee in? or naked, and clothed Thee?
- ³⁹ Or when saw we Thee sick, or in prison, and came unto Thee?"
- ⁴⁰ And the King shall answer and say unto them, "Verily I say unto you, inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

In other words: To be right is to live right by treating our neighbor right by being kind, loving, and showing mercy like the Good Samaritan did. He showed God's love.

Jesus told the lawyer in *Luke 10:37: "Go, and do thou likewise."*

Jesus mentions nothing else to determine who is who in this Day of Judgment when He separates them to the right and to the left. The sheep go to the right and the goats will go to the left and finally to Hell.

Jesus will not ask us in the last day: "Are you saved?"

This, we often do now, when we do not have sufficient evidence yet of the inside

change that Jesus is telling us about in this Final Judgment of the Nations. The real outward evidence of our salvation on the inside will be proved by the way we have treated our neighbor. Jesus said:

Mark 12:31: "Thou shalt love thy neighbor as thyself."

In order to do this, we will have to deny ourselves more, take up our cross daily and follow Him. We all have to get fully rid of a lot of selfishness, covetousness, loving to eat, and indulging in expensive living. Then we will have time to think of our neighbor and lend him a helping hand.

The two characteristics that will show up at the Judgment will be selfishness and real love.

The two characteristics that will show up at the Judgment will be **selfishness** and **real love**.

The Dividing of the Sheep from the Goats

Matthew 25:31-34:

³¹ When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the Throne of His glory:

32 And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats:

³³ And He shall set the sheep on His right Hand, but the goats on the left.

To the Sheep on the right hand the King will say:

34 Then shall the King say unto them on His right hand, "Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world:"

Then shall the King say to the goats on the left hand:

Matthew 25:41-46:

- ⁴¹ Then shall He say also unto them on the left hand, "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels:
- ⁴² For I was an hungered, and ye gave Me no meat: I was thirsty, and ye gave Me no drink:
- ⁴³ I was a stranger, and ye took Me not in: naked, and ye clothed Me not: sick, and in prison, and ye visited Me not."

- ⁴⁴ Then shall they also answer Him, saying, "Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did <u>not</u> minister unto Thee?"
- ⁴⁵ Then shall He answer them, saying, "Verily I say unto you, inasmuch as ye did it <u>not</u> to one of the least of these, ye did it not to Me."
- ⁴⁶ And these shall go away into everlasting punishment: but the righteous into Life Eternal.

How awful to think that any human being, once made in the likeness and image of God, should have so degraded themselves into the likeness of satan that they would be unfit for God's company any longer; that God, Who in His infinite love and mercy, would have to say: "Depart from Me, ye cursed."

THE Final Judgment OF THE LIVING NATIONS WILL BE ACCORDING TO THEIR WORKS.

Let us consider our future, and commit to His Commandments, that we might have the right to the Tree of Life and enter through the gates into the City, as Jesus said in:

Revelation 22:14: Blessed are they that do His Commandments, that they may have right to the Tree of Life, and may enter in through the gates into the city.

This should not be ignored. This Judgment of the Nations is a scene to take place here on the earth. I am well aware *it is for the living only at that day*. There is <u>no</u> mention of the dead rising or of the souls in Hell coming forth. The dead will not arise from the sea, either, as it is mentioned in the Great White Throne Judgment as recorded in:

Revelation 20:11: And I saw a Great White Throne, and Him that sat on it, from Whose face the earth and the heaven fled away; and there was found no place for them.

Then and there, at that Last Judgment, ONLY the dead are mentioned.

Matthew 25:31: When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory:

Only the living will stand before Jesus to be sentenced. This judgment, which will take place here on the earth, is to come before that last one at the Great White

Throne. At that time, the earth and the heavens will flee away and there will be found no place for them.

Our Lord is speaking here of the Judgment of the Nations when the kingdoms of this world become the Kingdoms of our Lord and of His Christ.

Revelation 11:15: And the seventh angel sounded; and there were great voices in Heaven, saying, The kingdoms of this world are become the Kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.

These people will still be in their natural bodies.



Matthew 25:33-34:

³³ And He shall set the sheep on His right and . . .

³⁴ Then shall the King say unto them on His right Hand, "Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world:"

We shall know Him as we are known at that Final Judgment when we have the resurrected bodies. Jesus tells these on His right hand, who up until this moment were unaware or unconscious of the fact that all their kindness and loving acts of mercy were being fully taken into account by the Lord, were as deeds done wholly for Him.

The Lesson Paul had to Learn:

Paul had to learn the hard way that all his wicked deeds done to the children of God were recorded and charged against him, as wicked deeds done against Christ, Himself. Many of you out there who have mistreated Christians and thought you were getting away with it are really going to be in for it at the Judgment if you do not repent and make those wrongs right.

Thank God Paul did repent of all his sinful aggression against the people of God, and God forgave him and blotted out all his past, and He will do the same for you.

Jesus calls the mistreated ones "My brethren". His saints are those who tried to win the lost at any cost. For their witness of Jesus, they were exposed to much persecution by those who are living in sin, and many cruel and heartless attacks from the unsaved.

How sinners treat God's called messengers is going to be the basis of this judgment to a great extent. It will be born out. God's word says:

Hebrews 13:17: Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Or, putting in the language of today: It will be mighty hard on anyone who mistreats those who faithfully speak God's Word in its purity.

On the other hand, we ministers are told that we must give an account of our stewardship and our faithfulness to you. If we preach only for filthy lucre (money, especially when regarded as sordid or distasteful or gained in a dishonorable way) and not out of love for your souls, it will be really rough on us in the Day of Judgment.

In Conclusion:

Jesus spoke to the goats on the left side and said in:

Matthew 25:41: Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels,

This will be the hour of the deepest sorrow to Almighty God when man joins satan in the Lake of Fire because they have rejected His wonderful love and mercy revealed in Christ's death for us on Calvary, and went on in sin, unrepentant.



Notice this:

Hell was prepared for the devil and his angels.

Heaven exists for the blessed.

Hell was never in the early and original Creation. God had to create Hell after sin entered. There is no mention of Hell in the beginning, because there was no sin in the beginning. There were no evil spirits, no curse on mankind, and no disease, sickness, or even death. Sin brought all this.

When the time came that such a place was needed, God had to create that place only for Lucifer and his deceived, rebellious angels. It was located in the bowels of the earth, this earth being once satan's headquarters.

This prison house was then enlarged as we are told in:

Isaiah 5:14: Therefore Hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and Hell that rejoiceth, shall descend into it.

Why? Because this same wicked devil, which deceived the angels into rebellion against God, is doing the very same thing to this world of ours. More and more people are dying and going that downward way to Hell, so it had to be enlarged to accommodate the lost.

Jesus said:

Luke 10:18: And He said unto them, I beheld satan as lightning fall from Heaven.

It is Jesus our Lord Who knows best the past history of this enemy of our souls. This place that so many people talk about and very few care to go is a place of darkness.

The Kingdom of Heaven in contrast to Hell:

Matthew 13:47-50:

- ⁴⁷ Again, the Kingdom of Heaven is like unto a net, that was cast into the sea, and gathered of every kind:
- ⁴⁸ Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
- ⁴⁹ So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
- ⁵⁰ And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Matthew 22:13: Then said the king to the servants, "Bind him [the one without a wedding garment] hand and foot, and take him away, and cast him into outer



darkness, there shall be weeping and gnashing of teeth."

From the Parable of the Talents:

Matthew 25:30: And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

2 Peter 2:4: For if God spared not the angels that sinned, but cast them down to Hell, and delivered them into chains of darkness, to be reserved unto judgment...

Jude 6 And the angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day.

Revelation 20:11-15:

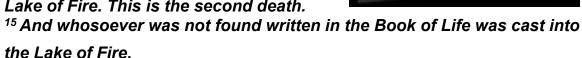
¹¹ And I saw a Great White Throne, and Him that sat on it, from whose face the earth and the Heaven fled away; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the Book of Life:

and the dead were judged out of those things which were written in the books, according to their works.

¹³ And the sea gave up the dead which were in it; and Death and Hell delivered up the dead which were in them: and they were judged every man according to their works.

¹⁴ And Death and Hell were cast into the Lake of Fire. This is the second death.



Matthew 25:31-46:

³¹ When the Son of Man shall come in His Glory, and all the holy angels with Him, then shall He sit upon the throne of His Glory:

- ³² And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats:
- 33 And He shall set the sheep on His right Hand, but the goats on the left.
- ³⁴ Then shall the King say unto them on His right Hand, Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world:
- ³⁵ For I was an hungered, and ye gave Me meat: I was thirsty, and ye ^{gave} Me drink: I was a stranger, and ye took Me in:
- ³⁶ Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me."
- ³⁷ Then shall the righteous answer Him, saying, "Lord, when saw we ^{Thee} an hungered, and fed Thee? or thirsty, and gave Thee drink?
- ³⁸ When saw we Thee a stranger, and took Thee in? or naked, and ^{clothed} Thee?
- 39 Or when saw we Thee sick, or in prison, and came unto Thee?"
- ⁴⁰ And the King shall answer and say unto them, "Verily I say unto you, inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."
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- 44 Then shall they also answer Him, saying, "Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee?"
- ⁴⁵ Then shall He answer them, saying, "Verily I say unto you, inasmuch ^{as} ye did it <u>not</u> to one of the least of these, ye did it <u>not</u> to Me."
- ⁴⁶ And these shall go away into everlasting punishment: but the righteous into life eternal.

Hell was <u>not</u> prepared for you. All who go there will be out of place. **If any of you** here in this meeting should go there, it will be because the devil has surely

deceived you into believing a lie — that you can sin and still go to Heaven. Or, that Hell is the grave.

If you will repent of your sins and ask the Lord to be merciful and forgive you, He will. Trust in the Blood of Jesus, and He will cleanse you from all unrighteousness.

Heaven was prepared for you, and the Lord is commanding His children to go out into the highways, byways, and hedges to compel others to come in, for there is yet room. It would be torment enough in itself to be in Hell where you did not want to be. God does not want you to be in Hell where you can never get out.

Only Jesus is the way out of going to Hell. **There is no way** out of that hot place after you get there: Just one way to Heaven, and Jesus is The Way.



John 14:6: Jesus saith unto him,

"I am the Way,

the Truth,

and the Life:

no man cometh unto the Father, but by Me."

Jesus said it, I believe it, and that settles it.

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